



TOWN OF BERKLEY

MEETING NOTICE

Received: 8/12/2024 Time: 12:39pm
Posted: 8/12/2024 Time: 1:35pm
A. Tigano
Town Clerk

Name of Board or Committee: Council on Aging

Date & Time of Meeting: August 15, 2024 – 9:30 AM

Location of Meeting: Hearing Room, Town Hall

Krista Celia – Aug 12, 2024
Director, posting notice & date

AGENDA / LIST OF TOPICS

Review of matters, votes may be taken

1. **Call to order at 9:30 a.m.**
2. **Announcement Regarding Meeting Being Video-taped.**
3. **Acceptance of Prior Minutes:** July 18, 2024
4. **Budget Report**
 - a. Town Budget
 - b. Formula Grant
 - c. Donations – two accounts
5. **Event/Program Updates - Including but not limited to:**
 - a. Crochet for a Cause – Aug 15, and Sept 12 at 9:30
 - b. Fran Hart- A Cultural Review of the 1970s Through Music – Monday, August 19th at 4:00
 - c. Elder Law Program with Oasis Senior Living – Wednesday, August 28th at 11:00
 - d. Brown Bag and Blood Pressure Clinic – Aug 28th
 - e. Card Making Workshop Journal Folio – Aug. 22nd at 9:00 & Holiday Cards – November 21st at 9:00
 - f. Crafting with Amy – Stepping Stones – Aug 29th at 2:45 - Fall Painting – Oct 10th at 2:45
 - g. Ceramics Workshop – Pumpkins – Sept. 11th at 12:00 – Lighted Holiday Bulb Decoration – Wednesday, Nov. 20th at 12:00
 - h. Podiatry – September 12th from 9:00 – 11:00
 - i. Hip Hop – Wednesday, September 25th at 12:00
 - j. Bristol Elders – My life, My health – Sept 26th – Oct 31st – Thursday's 9:00 – 11:00
 - k. Tech 101 with Kevin Garganta – Sept. 9th at 2:30
 - l. Tech Help Office Hours Aug. 29 from 9:00 – 11:00, Sept. 11 from 11:30 – 1:30 and Sept 24 from 12:00 – 2:00.
 - m. Trivia – Monday, September, 23rd from 6:00 – 7:30
 - n. Tour of the Berkley Community School – Thursday, September 26th at 3:30
 - o. Lucky Bunny Crafting – Illuminated Bottle Class – Wednesday, October 16th from 4:00 – 6:00
 - p. Holiday Party – Saturday, December 14th at 12:00
 - q. Flu Clinic – Date TBA
 - r. Proposed New Events and Programs
6. **Outreach Grant Update**
7. **Friends of COA Report**
8. **Public Input**
9. **Notice of next meeting date**
10. **Adjourn**

This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.