



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 8/30/2023 Time: 7:46pm  
Posted: 8/31/2023 Time: 9:31am  
A. Tigano  
Town Clerk

Name of Board or Committee: Town Hall of Berkley Conservation Commission  
Date & Time of Meeting: September 06<sup>h</sup>, 2023  
Location of Meeting: 1 North Main Street  
Berkley, Ma 02779  
Public Hearing Room

Kerrie Ann Auclair Conservation Clerk- 08/30/2023  
**Clerk/Board Member posting notice & date**

Canceled or postponed to: \_\_\_\_\_

Clerk/Board Member canceling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**7:00 PM: (Open Public Hearing)**

**7:00 PM (OPEN BUSINESS)**

1. Continued - Request for extension of an Order of Conditions – 2 River Side (SE4-0604) Map 027, Lot 008.00092.0001.0
2. 1 Crystal Drive – Notice of Intent (NOI) Map 16, Lot 64-1 – For the proposed – The applicant is filing an after-the-fact NOI for previously permitted site work, which includes the installation of an in-ground swimming pool, paver patio, outdoor kitchen with pavilion, outdoor fireplace and 18” retaining wall that is located in the back yard at 1 Crystal Drive in Berkley Ma. All proposed work is within the 100’ buffer zone of a boarding vegetated wetlands (BVW) on-site – NO DEP # as of 08-30-2023
3. 1 Crystal Drive – Request for a Certificate of Complaint. Lot 10. Map16 Map 64-01 SE4-510
4. 15 Myricks Street – For the proposed upgrade to their subsurface sewage disposal system to meet Title V and local Board of Health regulations. The entire system is located with the 100’ buffer of bordering vegetated wetlands (BVW) on site: map 22, Lot 25.

**7:00 PM (Open Business)**

- i. Vote on previous meeting minutes – 12/21/2022, 01/25/2023, 02/15/2023, 03/08/2023, 05/17/2023, 05/31/2023, 06/14/2023
- ii. 2. Paying Various bills.
- iii. 3. Going over any mail received.
- iv. 4. Discuss upcoming months’ scheduling of office hours & hearings.
- v. 5. “NEW Business” (Public Input) This time is reserved for topics the Chairman did not reasonably anticipate would be discussed.

***This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.***