



**Minutes of the Meeting**  
**Board of Health**  
**Tuesday, January 28<sup>th</sup>, 2025**

The meeting was called to order at 7:00 P.M.

The following members were present: James Romano and Daniel Fournier.  
Patrick McCrohan was absent.

1. **Call to Order:**

2. **13 Elmwood Drive**

The Septic Plans were reviewed by our consultant Gerald Berard.

The Board reviewed the plans and the comments. Daniel Fournier made a motion to accept the following variances:

- (1) A variance from the requirement of a 5' separation between the bottom of the leaching area and the water table. A reduction from 5' to 3' reduction.
- (2) To allow a (20') foot setback from property lines to SAS, a reduction to 10' is requested.
- (3) To allow 150% design rate for SAS field sizing, a reduction to 100%.
- (4) To allow a reduction from 4' separation to high groundwater to 3'.
- (5) To allow a reduction of the required number of deep holes per disposal area from 2 to 1.
- (6) To allow a reduction in the requirement of a 12" separation between the inlet an outlet tees of the septic tank and pump chamber and the seasonal high-water table.

Jim Romano – Sec – All in favor. The Board approved, stamped and signed the plans; copies placed in folder.

3. **95 Plain Street W**

The Septic Plans were reviewed at the June 11<sup>th</sup>, 2024 meeting;

(2) Variances were approved; waiting for Con Com approval.

Conservation Commission approved the plans 1/15/2025.

The Board approved, stamped and signed; copy placed in folder.

4. **32 Forrest Street**

The Board reviewed the Well Results.  
Board to visit the lab. Board signed well permit; suggest a filter for Manganese; copy placed in folder.

5. **40 Forrest Street**

The Board reviewed the Well Results.  
Board to visit the lab. Board signed well permit; copy placed in folder.

6. **1 Tranquil Trail**

The Board reviewed the As Built and the Sieve Test; copies placed in folder. The Board approved & signed the Certificate of Compliance.

The Board reviewed and accepted minutes, correspondence, signed invoices and permits.

Meeting ended at 7:34 P.M.

Next meeting scheduled meeting February 11<sup>th</sup>, 2025 @ 7:00 P.M.

  
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James Romano, Chairman

2/11/25  
Date

  
\_\_\_\_\_  
Patrick McCrohan, Member

2/11/25  
Date

  
\_\_\_\_\_  
Daniel Fournier, Clerk

2/11/25  
Date