



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 10/2/2023 Time: 1:10pm

Posted: 10/2/2023 Time: 1:16pm

A. Tigano  
Town Clerk

**Name of Board or Committee:** Council on Aging  
**Date & Time of Meeting:** October 5, 2023 – 9:30 AM  
**Location of Meeting:** Council on Aging Room – Town Office Bldg., One North Main Street

Krista Celia – October 2, 2023  
**Administrative Assistant posting notice & date**

### AGENDA / LIST OF TOPICS

Review of matters, votes may be taken

1. **Call to order at 9:30 a.m.**
2. **Announcement Regarding Meeting Being Video-taped.**
3. **Acceptance of Prior Minutes:** September 7, 2023
4. **FY 2023 Budget**
  - a. Town Budget
  - b. Formula Grant
  - c. Donations – two accounts
5. **Event/Program Updates - Including but not limited to:**
  - a. Ceramics Workshop – Wednesday, October 11<sup>th</sup> at 12:00 – Pumpkin & Mummy Decorations  
Tuesday, November 14<sup>th</sup>, at 12:00 - \$75 per attendee – Christmas Tree Event Scheduled
  - b. Fall Painting with Amy – Thursday, October 19<sup>th</sup> at 3:00 p.m.
  - c. Blood Pressure Clinic – October 25<sup>th</sup> at 10:00 a.m.
  - d. Manicures - November 21<sup>st</sup> 9:30 a.m.–2:00 p.m.
  - e. Refuse to be a Victim – 2 Part Series Monday, November 27<sup>th</sup> & Monday, Dec 4<sup>th</sup>  
2:30 p.m. - 4:00 p.m.
  - f. Tech Talks with Kevin –October 3<sup>rd</sup> from 2:30 p.m. – 4:30 p.m.  
Office Hour 2:00 p.m. – 3:00 p.m. \*Letter of Recommendation
  - g. Christmas Party – December 9<sup>th</sup> at 12:00 p.m.
  - h. Bristol Elders Lunch and Learn – Wednesday, November 1<sup>st</sup> 2:00
  - i. Eagle Scout VR Program – Tuesday, October 24<sup>th</sup> 3:00 p.m. – 5:00 p.m.
  - j. Holiday Card Workshop – Thursday, November 16<sup>th</sup> 9:00 a.m. – 10:30 a.m.
  - k. District Attorney Thomas Quinn – Scams and Question and Answer Session – Thursday, January  
25<sup>th</sup> at 11:00 a.m.
  - l. Proposed New Events and Programs
6. **Correspondence** – Public Records Request Received 09/26/23 for Financial Reports
7. **Friends of COA Report**
8. **Public Input**
9. **Notice of next meeting date**
10. **Adjourn**

**This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.**

