



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 3/11/2020 Time: 10:00 AM  
Posted: 3/11/2020 Time: 10:00 AM  
\_\_\_\_\_  
K. Perkins  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Berkley School Committee

**Date & Time of Meeting:** Monday, 3/16/20; 6:30 PM

**Location of Meeting:** Berkley Middle School Library  
(physical address including  
room # or name if applicable) 21 North Main St., Berkley, MA 02779

Jennifer Vincent, 3/11/20  
Clerk/Board Member posting notice & date

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**Berkley School Committee**  
Monday, March 16, 2020; 6:30 PM  
Berkley Middle School Library  
21 North Main St., Berkley, MA 02779

**AGENDA:**

- 6:30 1. Call to Order & Pledge of Allegiance
- 6:30 2. Invited Guests
- 6:50 3. Approve Bills and Payrolls
- 6:50 4. Approve and Sign Minutes
- 6:50 5. Correspondence and Enclosures
- 6:55 6. Public Input

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

- 7:05      7.    Educational Reports**  
a. Principals' Reports on School Activities  
b. Tiered Focused Monitoring Report
- 7:15      8.    Administrative and School Committee Reports**  
a. Somerset Berkley Regional School Committee  
b. COVID-19 Precautions  
c. Policy Subcommittee
- 7:30      9.    Unfinished Business**  
a. Policy Readings  
b. School Department Budget 2019/20  
c. Proposed School Year Calendar, 2020/21  
d. Facilities Update & MSBA Statement of Interest
- 7:50      10.   New Business**  
a. Award Bids: Heating Oil, E/Rate, Food Service Management  
b. Student Opportunity Plan  
c. Schedule Public Hearings: FY' 21 School Budget & FY' 21 School Choice  
d. Appoint Superintendent to Collaborative Boards  
e. South Coast Educational Collaborative Lease  
f. Surplus List
- 8:20      11.   Superintendent's Personnel Report**  
a. Retirement/Resignation  
b. Appointment/Transfer
- 8:20      12.   Executive Session**  
Executive Session is recommended in accordance with MGL Chapter 30A, Sec. 21 to discuss strategy with respect to collective bargaining and/or litigation with non-union personnel and to return to Open Session only to adjourn.
- 8:20      13.   Adjournment**

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