



**TOWN OF SOMERSET
MEETING NOTICE**

Received & Posted: 5/9/2023 Time: 12:45pm

A. Tigano
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Joint Meeting: Somerset School Committee and Somerset Berkley Regional School Committee

Date & Time of Meeting: Thursday, May 11, 2023 at 6:00 pm

Location of Meeting: School Committee Room, North Elementary School, 580 Whetstone Hill Road, Somerset MA

Robin Vaccaro, Recording Secretary, May 8, 2023

Clerk/Board Member posting notice & date

Cancelled or postponed to:
(circle cancelled/postponed)

Clerk/Board Member cancelling/postponing meeting

AGENDA / LIST OF TOPICS

Call the meeting to order at _____ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present.

Roll Call of Members Present:

Somerset Berkley Regional Committee:

Jenifer Andrews, Chair
Richard Fenstermaker, Vice Chair
Kimberly Ferreira
Julie Ramos Gagliardi
Victor Machado, Jr.
Kelly O'Brien
Jilleen Solomon

Somerset Committee:

Robert Gaw, Chair
Christine Courville, Vice Chair
Jennifer Ashley
Kimberly Ferreira
Victor Machado, Jr.

Administration:

Superintendent of Schools, Jeffrey Schoonover
Director of Business & Finance, Ronald Tarro
Director of Curriculum, Elizabeth Haskell
Director of Special Education, Megan Ashton
Director of Technology, Stephen Levesque

Pledge of Allegiance

New Business

1. Discussion Regarding New School Committee Email Format
2. Discussion on Shared Grant Writer Position

Budget/Financial

1. Consider Approval of 2023-2024 Food Service Management Contract with four one-year renewals
2. Consider Approval of Transportation Contract with Fisher Bus Company (year five of five)
3. Consider Approval of the 2023-2024 Contracts for year two of three:
 - a. Boiler Services: Arden Building Companies (Arden Engineering)
 - b. Electrical Repair: Boston Electric and Telephone (BETCO)
 - c. Plumbing: D.D.S. Industries

Public Input

Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares **[American Federation of State, County and Municipal Employees (AFSCME) Paraprofessional, Custodian and Administrative Assistant Units]** and pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements **[Consider Release/Redaction/Withholding of December 20, 2022 and February 28, 2023 Joint Executive Session Minutes]**

Return to Open Session

New Business

1. Approval of Release/Redaction/Withholding of December 20, 2022 and February 28, 2023 joint executive session minutes

If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.