



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 9/6/2023 Time: 2:03pm  
Posted: 9/6/2023 Time: 6:00pm  
A. Tigano  
Town Clerk

**Name of Board or Committee:** BOARD OF HEALTH  
**Date & Time of Meeting** Tuesday, September 12<sup>th</sup>, 2023 @ 7:00 P.M.  
**Location of Meeting:** TOWN HALL  
COA Room  
1 North Main Street  
Berkley, MA 02779

\_\_\_\_ S. Jamieson September 6<sup>th</sup>, 2023 \_\_\_\_  
**Administrative Assistant posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |                         |                                 |
|-------------------------|---------------------------------|
| 1. Call to Order        |                                 |
| 2. 8 Grove Street       | Certificate of Compliance       |
| 3. 15 Myricks Street    | Septic Plan Review              |
| 4. 64 South Main Street | Certificate of Compliance       |
| 5. 66 Seymour Street    | Certificate of Compliance       |
| 6. 81 Seymour Street    | Septic Plan Review              |
| 7. 35 Ridge Street      | Request Septic Design Extension |
| 8. 2 Oak Run            | Well Results                    |
| 9. 6 Oak Run            | Well Results                    |
| 10. 2 Richmar Road      | Well Results                    |
| 11. 92 Plain Street W   | Request Perc Extension          |
| 12. 16 Riverside Drive  | Well Permit                     |

**13. Board of Health Business & Continuations**

**14. Review: Minutes, Bills & Correspondence**

**15. Adjourn**

**\*Next scheduled meeting is Tuesday, September 26<sup>th</sup>, 2023 at 7:00 P.M.\***

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.