

Received: 10/10/2023 Time: 1:08pm
Posted: 10/10/2023 Time: 1:15pm
A. Tigano
Town Clerk



One North Main Street 02779-1336
Office: 508-824-6794
Fax: 508-822-4603
E-mail: selectmen@berkleyma.us

**TOWN OF BERKLEY
MASSACHUSETTS**

**BOARD OF
SELECTMEN**

MEETING POSTING

Wednesday, October 11, 2023 @ 6:00 p.m.
Moitoza – Pettey Hearing Room, Town Hall, 1 North Main Street

REVISED SELECTMEN'S AGENDA

I. Call to Order:

II. Appointments:

1. Board to review and possibly appoint Sarah Hebda to Celebrations Committee; review of the matter, votes may be taken.

III. Meeting Mail:

1. Board to review correspondence regarding resignation of Veterans Grave Officer, Jeff Anderson; review of matter, votes may be taken.
2. Board to review correspondence received from residents of 15 Crabapple Drive; review of matter, votes may be taken.

IV. Old Business:

1. Board to review and approve final Special Town Meeting Warrant; review of matter, votes may be taken.
2. Board to review and possibly sign a Joint Petition between TMLP and Verizon New England, Inc. for joint pole location EL7; review of matter, votes may be taken.
3. Board to review and possibly sign a Joint Petition between TMLP and Verizon New England, Inc. for joint pole location EL108-S and EL109-S; review of matter, votes may be taken.
4. Discussion of Mass Lottery Commission correspondence regarding KENO license; review of matter, votes may be taken.

V. New Business:

1. Board to discuss fees for public records requests; review of matter, votes may be taken.

2. Jean Fox from DOT; Southcoast Rail project update and discussion of Padelford St./Myricks detours; review of matter, votes may be taken

VI. Town Administrator Report:

1. Reminder on Berkley Botanicals (begin payments effective January 1, 2024 3% retail/1.5% for wholesale); Board needs to make a decision on the first Non-Municipal Donation.
2. Chief Procurement Officer
3. MIIA follow-up/priorities
4. Taunton Area Chamber of Commerce Membership

VII. Finance Committee Update:

VIII. Public Input:

IX. Executive Session:

1. Board to enter into executive session pursuant to M.G.L. c. 30A, § 21(a)(2) to conduct a strategy session in preparation for upcoming negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter, votes may be taken.

X. Adjournment:

Next Scheduled Meeting is Wednesday, October 25, 2023 at 6:00 p.m.