



**TOWN OF SOMERSET  
MEETING NOTICE**

Received & Posted: 3/14/2024 Time: 12:10pm

A. Tigano  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Somerset Berkley Regional School Committee

**Date & Time of Meeting:** Tuesday, March 19, 2024 at 6:00 pm

**Location of Meeting:** Somerset Berkley Regional High School Library, 625 County Street, Somerset

Robin Vaccaro, Recording Secretary, March 14, 2024  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_  
(circle cancelled/postponed)

\_\_\_\_\_  
Clerk/Board Member cancelling/postponing meeting

**AGENDA / LIST OF TOPICS**

*Mission Statement: Somerset Berkley Regional High School will provide a safe supportive and rigorous learning environment that fosters a culture of inclusion, innovation and continuous improvement in which all key stakeholders, including students, staff, faculty, administrators and volunteers, are challenged to achieve their full potential and individual goals; encouraged to be innovative problem solvers and effective communicators; instructed to be purposeful and responsible users of technology and inspired to be positive and caring contributors to the local community and global society.*

Call the meeting to order at \_\_\_\_\_ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present and are deemed acknowledged and permissible.

**Members Present:**

- Jenifer Andrews
- Richard Fenstermaker
- Kimberly Ferreira
- Julie Ramos Gagliardi
- Victor Machado, Jr
- Kelly O'Brien
- Jilleen Solomon
- Ryan Vieira, Student Representative

**Administration Present:**

- Superintendent of Schools, Jeffrey Schoonover
- Director of Business & Finance, Ronald Tarro
- Director of Curriculum, Elizabeth Haskell
- Director of Special Education, Megan Ashton

**Pledge of Allegiance**

- The next regularly scheduled meeting is Tuesday, March 26, 2024 in the Somerset Berkley Regional High School Library (Public Hearing on 2024-2025 Budget)

**6:00 pm Student Teaching and Learning**

1. Student Representative Report, Ryan Vieira
2. Consider Approval of DECA Trip to Anaheim, CA for International Competition, April 27-30
3. Consider Approval of Ski Club Trip to Smugglers' Notch, March 23-25

4. February Visionaries: Lillian Brisson (Respectful), Cameron Coelho (Academic), Colin Dutton (Resilient), Isaac Louro (Resilient), Brendan McDonald (Digital Citizen), Eric Ouellette (Independent), Angelina Pena (Respectful), Samantha Serpa (Empathetic)
5. RAIDER Block Update

#### **6:20 Business/Financial**

1. 2024-2025 Preliminary Budget Presentation
2. February Financial Statement

#### **7:00 Unfinished Business**

1. Music and Drama Participation Numbers

#### **7:10 pm New Business**

1. Superintendent's Update
  - a. Resignations: Tyler Rousseau (Social Studies Teacher), Jeffrey Rousseau (Paraprofessional)
  - b. Appointments: Jeffrey Cziska (Social Studies Teacher)
2. Appointment to AFSCME Negotiations Team
3. Annual Appointment of Superintendent to READS Collaborative Board of Directors
4. Citation for Julie Ramos Gagliardi

#### **7:25 Policy Updates**

1. Policies for Second Reading
  - a. Facility Rental/Fee Schedule/Application (KF & KF-R) – amend
  - b. Acceptable Use of Digital Resources (IJNDC) – amend
  - c. Student Use of Technology in Schools (JICJ) - add
  - d. Negotiations Goals (HA) – amend
  - e. Negotiations Legal Status (HB) – amend
  - f. School Choice (JFBB) – amend
  - g. Exclusions and Exemptions from School Attendance (JHD) – amend
  - h. Student Publications (JICE) – amend
  - i. Prohibition of Hazing (JICFA) – amend
  - j. Searches and Interrogations (JIH) – amend
  - k. Student Fundraising Activities (JJE) – amend
  - l. Interscholastic Athletics (JJIB) – amend
  - m. Student Health Services and Requirements (JLC) – amend
  - n. Physical Examinations of Students (JLCA) – amend
  - o. Student Fees, Fines and Charges (JQ) – amend
  - p. School Photographs (JRD) - amend

#### **7:30 Other Matters/Informational**

1. Acceptance of a Donation of Various Electronic Components and Bus Transportation and Lunch for Students to Visit Sager Headquarters in Marlborough on April 3
2. Somerset and Berkley Public Schools Updates
3. Topics Not Anticipated by the Chair 48 Hours in Advance of the Meeting
4. Action Items for Future Meetings

#### **7:35 Consent Agenda**

1. Consider Approval of the Following Minutes
  - a. Open Session Minutes of February 27, 2024
  - b. Executive Session Minutes of February 27, 2024

#### **7:40 Public Input**

**Executive Session:** Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements [**Consider Release/Redaction/Withholding of January 23, 2024 executive session minutes, February 6, 2024 joint executive session minutes and February 27, 2024 executive session minutes**]

## **7:50 Return of Open Session**

1. Release, Redaction or Withholding of January 23, 2024 executive session minutes, February 6, 2024 joint executive session minutes and February 27, 2024 executive session minutes.

**\*The Committee Reserves the Right to Take Items on the Agenda Out of Order\***

**\*Every Agenda Item May Require Action\***

*If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

**RAIDER: Resilient, Academic, Independent, Digital-Citizens, Empathetic, Respectful**

**FY: Fiscal Year (7/1/23-6/30/24)**

**DECA: Distributive Education Clubs of America**

**AFSCME: American Federation of State, County and Municipal Employees**

**READS: Regional Education Assessment and Diagnostic Services**