



## TOWN OF BERKLEY

### MEETING NOTICE

Received: 5/12/2025 Time: 2:01pm  
Posted: 5/12/2025 Time: 2:01pm  
A. Tigano  
Town Clerk

Name of Board or Committee: **Council on Aging**  
Date & Time of Meeting: **May 15, 2025 – 9:30 AM**  
Location of Meeting: **Hearing Room, Town Hall**

Krista Celia – 05/12/25  
**Director, posting notice & date**

### AGENDA / LIST OF TOPICS

Review of matters, votes may be taken

1. **Call to order at 9:30**
2. **Announcement Regarding Meeting Being Video-taped.**
3. **Acceptance of Prior Minutes:** 3/20/2025 & 04/17/2025
4. **Budget Report**
  - a. Town Budget
  - b. Formula Grant
  - c. Donations – two accounts
5. **Event/Program Updates - Including but not limited to:**
  - a. Cultural Council Grant Recipient Jumpin Juba - Wednesday, May 21<sup>st</sup> at 11:30
  - b. Brown Bag and Blood Pressure Clinic – Wednesday, May 28<sup>th</sup>
  - c. Men's Group – May 28<sup>th</sup> and June 25<sup>th</sup> at 1:00
  - d. AED Defibrillator Training with Liza Amaral – Thursday, May 29<sup>th</sup> at 10:00
  - e. Water Color Painting – Thursday, June 5<sup>th</sup> at 9:00
  - f. Podiatry – Thursday, June 19<sup>th</sup>
  - g. Card Making Class – Thursday, June 26<sup>th</sup> at 9:00
  - h. Singo – July 16<sup>th</sup> at 12:30
  - i. Painting with Amy, Hydrangea Painting Thursday, July 7<sup>th</sup> at 2:45
  - j. Fran Hart – 1950s Beat Generation – Monday, August 11<sup>th</sup> at 4:00
  - k. Fall Planter with Sue from the Garden Club – September 18<sup>th</sup> at 10:00
  - l. Scam Prevention – DA Quinn – October 8<sup>th</sup> at 12:00
  - m. New Program Ideas
6. **Outreach Update**
7. **Friends of COA Report**
8. **Public Input**
9. **Notice of next meeting date**
10. **Adjourn**

**This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.**