



TOWN OF BERKLEY

MEETING NOTICE

Received: 9/10/2025	Time: 2:31pm
Posted: 9/10/2025	Time: 3:00pm
A. Tigano Town Clerk	

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board of Committee: Berkley School Committee

Date & Time of Meeting Monday, September 15, 2025
5:00pm – Regular Meeting

Location of Meeting
(Physical address including room # or name if applicable) Berkley Middle School Library
21 N. Main Street, Berkley, MA 02779

Melissa Ryan, Superintendent 09/10/2025

Clerk/Board Member posting notice & date

Canceled or postponed to:

Clerk/Board Member canceling or postponing meeting:

Berkley School Committee
Monday, September 15, 2025 - 6:00 pm
Berkley Middle School Library

AGENDA:

1. Call to Order & Pledge of Allegiance - 6:00 pm

Let the record show that this meeting is being electronically recorded. If anyone wishes to electronically record this meeting, you should notify the Committee. Any such recording may be subject to reasonable restrictions imposed by the Chair to the extent permitted under the Open Meeting Law.

2. Approve Bills and Payroll (Vote) - 6:00 pm

A vote is requested to approve bills and payrolls.

3. Approve and Sign Minutes - 6:05 pm

*A vote is requested to approve the **August 18, 2025, Meeting Minutes.***

Correspondence 6:10 pm

1. Reads Quarterly Report - September

- 5. Public Input - 6:10 pm**
- 6. Superintendent Announcements**
- 7. Educational Reports - 6:15 pm**
 1. Principals' Reports on School Activities
 2. Curriculum Acceleration Team (CAT)
- 8. Administrative and School Committee Reports - 6:25 pm**
 1. Somerset Berkley Regional School Committee Update from Ms. Solomon [Tabled]
 2. School Building Committee Update from Superintendent Ryan
 1. Vote on proprietary items for the School Building Project [Vote]
- 9. Unfinished Business - 6:35 pm**
- 10. New Business - 6:35 pm**
 1. September Enrollment
 2. SRO MOU 2025-2026 [Vote]
 3. MOU Contractual Stipends [Vote]
 4. Somerset Berkley SEPAC President Jessica Ouellette Proposed Workshops for 2025-2026
 5. Approve Substitute Handbook for 2025-2026 [Vote]
 6. Ski Club Proposal [Vote]
- 11. Superintendent Personnel Report - 6:55 pm**
 1. Appointments and Transfers
 2. Resignations/Retirement
 3. Professional Status Granted

Adjournment (Vote)