

FORM C

PLANNING BOARD BERKLEY, MASSACHUSETTS

APPLICATION FOR APPROVAL OF A DEFINITIVE SUBDIVISION PLAN

check one: Residential

Date:	_ , 20	Non-Residential		
The undersigned, being the applicant as defined under Chapter 41, Section 81-L for approval of a proposed subdivision, hereby submits said plan as a DEFINITIVE plan in accordance with the Rules and Regulations of the Berkley Planning Board and makes application to the Board for approval of said plan, in belief that the plan conforms to the Board's Rules and Regulations.				
to the Planning Board (Fo	orm T). If the applicant is unable	at, and proof must be furnished upon application to furnish the above information, The Planning ion incomplete. No further action will be taken		
Said plan has () has not () evolved from a preliminary plan submitted to the Board on and approved (with modifications) () disapproved () on				
* The applicant is required to submit <u>2 copies of this application</u> and 4 copies of a definitive layout of the subdivision with checks made payable to the Town of Berkley for the following fees: Application Fee, Waiver Request Fee and Consultant Review Fee. The costs for Certified Mail & Legal Ad publication will be determined after the plan is submitted.				
** The applicant is required to file a copy of said plan with the Board of Health, and any other agencies as applicable and submit a completed Affidavit of Plan Distribution.				
Please Print				
Plan Entitled:				
Name of Subdivision:				
Location:				
Berkley Assessor's Map N	Vo.:	Lot No.(s):		
Total Acreage of Tract:		No. of Lots Proposed:		
Applicant:		Phone:		
Email address:				
Owner Name and Address:				

******NOTE – PLANS MUST ALSO BE SUBMITTED IN ELECTRONIC FORMAT*****

**Certified and dated list of all abutters within 300 feet of any point of the subdivision must be attached.

'es ☐ (attach copy	/) No ∐	
inage and utility areas s	hall be counted as lots when cal	culating fees)
dable) an	x \$350 =	\$ \$ 1150.00
ion an		\$ \$ <u>1800.00</u>
	x \$200 = Subtotal A	<u>\$</u>
	_	\$
such additional fund ce from the Plannir in to an amount at o or to endorsement enant	ds as are required to restoring Board, that the amount or below one half (1/2) the of plan) secured by one of	re the Special Account t on deposit has been e initial deposit. of the following:
le/drainage area, or	in lieu of such bond, m	nay deposit thirty five
5. Completion6. Prior to Fir7. Prior to Sec	n of Drainage est Course of Asphalt cond Course of Asphalt	
_	Applicant's Signature	gnature
)

NG BOARD USE	ONLY	• • • • • • • • • • • • • • • • • • • •
	Clerk , Berkley Pla	anning Board
	inage and utility areas soluble) an ion an ction B are returned a ** 16-25 lots ** 25+ lots To consultant charges such additional functors from the Plannir in to an amount at constant enant Amount: O year maintenance le/drainage area, or alle / drainage area in nge in ownership a 5. Completion 6. Prior to Fir 7. Prior to Sea 8. Project Constant of the Ownership mature and address from if not the Ownership and	x \$350 = an x \$200 = Subtotal A ction B are returned after final acceptance ** 16-25 lots \$20,000 □ ** 25+ lots \$25,000 □ Subtotal B Total Due at Submission consultant charges shall at no time be less the such additional funds as are required to restor the Planning Board, that the amount not an amount at or below one half (1/2) the cort of the Planning Board, that the amount not an amount at or below one half (1/2) the cort of the Planning Board, that the amount not an amount at or below one half (1/2) the cort of the Planning Board, that the amount not below one half (1/2) the cort of the Planning Board, that the amount not have a manual to be planning board, that the amount of the Planning Board, that the amount of the Indian and the Planning Board, that the amount of the Indian are an amount at or below one half (1/2) the cort of the Planning Board, that the amount of the Indian are are an amount at or below one half (1/2) the cort of the Indian are are an amount of the Indian are are an amount of the Indian are