



One North Main Street 02779-1336
Office: 508-824-6794
Fax: 508-822-4603
E-mail: selectmen@berkleyma.us

**TOWN OF BERKLEY
MASSACHUSETTS**

**BOARD OF
SELECTMEN**

MEETING POSTING

Thursday, May 8th, 2025 @ 6:30 p.m.
Moitoza-Petty Hearing Room, 1 North Main Street

REVISED SELECTMEN'S AGENDA

I. Call to Order:

II. Personnel Board:

1. Board to post for Principal Assessor position contingent on appropriation at Town Meeting; review of matter; votes be taken
2. Board to appoint Bonnie Marshall to the position of Municipal Float Clerk; review of matter; votes may be taken

III. Appointments:

1. Board to appoint Robert Cote to the position of Southeastern Regional Planning and Economic Development District Commission Representative; review of matter; votes may be taken
2. Board to appoint Mark Horsfall to the position of alternate member of the Zoning Board of Appeals; review of matter; votes may be taken
3. Board to appoint Byron Holmes to the position of Appointee to the Joint Transportation Planning Group; review of matter; votes may be taken

IV. New Business:

1. New application form for Berkley Common Field; discussion of inadequacy of current process for the use of the Common ballfield; review of matter; votes may be taken
2. Board to discuss opening on the Joint Transportation Planning Group, an advisory body to the Southeastern Massachusetts Metropolitan Planning Organization; review of matter; votes may be taken

3. Board to discuss and potentially act on recent correspondence from the Division of Local Mandates entitled "*Request for Waiver of Timeline under M.G.L. c. 29, § 27C, regarding Mandate Determination Request related to the MBTA Communities Act (M.G.L. c. 40A, § 3A).*"; review of matter; votes may be taken
4. Board to review and vote to authorize the signing of a proposal from TextMyGov for municipal communication and engagement services; review of matter; votes may be taken
5. Board to designate the Town of Berkley website (townofberkleyma.gov) as the official method of posting public meeting notices in accordance with M.G.L. c. 30A, § 20(c), replacing the bulletin board at Berkley Town Hall, 1 North Main Street, Berkley, MA 02779; review of matter; votes may be taken.
6. Board to review the recommendation of the Library Building Committee regarding Owner's Project Manager (OPM) services for the planning and design of a new Berkley Public Library, and potential vote to award contract for said services. Board to review the matter; votes may be taken
7. Board to discuss potential future solutions for implementing Quiet Zones at South Coast Rail crossings, including initial steps such as diagnostic reviews; review of matter; votes may be taken

V. Meeting Mail:

VI. Meeting Minutes:

1. Board to approve Meeting Minutes of April 3rd, 2025; review of matter; votes may be taken
2. Board to approve Meeting Minutes of April 23rd, 2025; review of matter; votes may be taken
3. Board to approve Executive Session Minutes of April 23rd, 2025; review of matter; votes may be taken
4. Board to approve Meeting Minutes of April 30th, 2025; review of matter; votes may be taken
5. Board to approve Meeting Minutes of May 3rd, 2025; review of matter; votes may be taken

VII. Town Administrator Report:

1. Water System Evaluation completion
2. Memorial Day Parade
3. Town Website moving

VIII. Finance Committee Update:

1. Finance Committee to present finalized recommendation for the FY2026 Annual Town Meeting budget; review of matter; votes may be taken

IX. Public Input:

XII. Executive Session:

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken.
2. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter; votes may be taken.

XIII. Adjournment:

Next Scheduled Meeting is Wednesday, May 21st, 2025 at 6:00 p.m.