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TOWN OF BERKLEY MASSACHUSETTS

> BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Thursday, May 8th, 2025 @ 6:30 p.m. Moitoza-Pettey Hearing Room, 1 North Main Street

SELECTMEN'S AGENDA

I. <u>Call to Order</u>:

II. <u>Personnel Board:</u>

- 1. Board to post for Principal Assessor position contingent on appropriation at Town Meeting; review of matter; votes be taken
- 2. Board to appoint Bonnie Marshall to the position of Municipal Float Clerk; review of matter; votes may be taken

III. <u>Appointments:</u>

- 1. Board to appoint Robert Cote to the position of Southeastern Regional Planning and Economic Development District Commission Representative; review of matter; votes may be taken
- 2. Board to appoint Mark Horsfall to the position of alternate member of the Zoning Board of Appeals; review of matter; votes may be taken

IV. <u>New Business:</u>

- 1. New application form for Berkley Common Field; discussion of inadequacy of current process for the use of the Common ballfield; review of matter; votes may be taken
- 2. Board to discuss opening on the Joint Transportation Planning Group, an advisory body to the Southeastern Massachusetts Metropolitan Planning Organization; review of matter; votes may be taken
- 3. Board to discuss and potentially act on recent correspondence from the Division of Local Mandates entitled "*Request for Waiver of Timeline under M.G.L. c. 29, § 27C, regarding Mandate Determination Request related to the MBTA Communities Act (M.G.L. c. 40A, § 3A).*"; review of matter; votes may be taken

- 4. Board to review and vote to authorize the signing of a proposal from TextMyGov for municipal communication and engagement services; review of matter; votes may be taken
- 5. Board to designate the Town of Berkley website (townofberkleyma.gov) as the official method of posting public meeting notices in accordance with M.G.L. c. 30A, § 20(c), replacing the bulletin board at Berkley Town Hall, 1 North Main Street, Berkley, MA 02779; review of matter; votes may be taken.
- 6. Board to review the recommendation of the Library Building Committee regarding Owner's Project Manager (OPM) services for the planning and design of a new Berkley Public Library, and potential vote to award contract for said services. Board to review the matter; votes may be taken
- 7. Board to discuss potential future solutions for implementing Quiet Zones at South Coast Rail crossings, including initial steps such as diagnostic reviews; review of matter; votes may be taken

V. <u>Meeting Mail:</u>

VI. <u>Meeting Minutes:</u>

- 1. Board to approve Meeting Minutes of April 3rd, 2025; review of matter; votes may be taken
- 2. Board to approve Meeting Minutes of April 23rd, 2025; review of matter; votes may be taken
- 3. Board to approve Executive Session Minutes of April 23rd, 2025; review of matter; votes may be taken
- 4. Board to approve Meeting Minutes of April 30th, 2025; review of matter; votes may be taken
- 5. Board to approve Meeting Minutes of May 3rd, 2025; review of matter; votes may be taken

VII. <u>Town Administrator Report:</u>

- 1. Water System Evaluation completion
- 2. Memorial Day Parade
- 3. Town Website moving

VIII. <u>Finance Committee Update:</u>

1. Finance Committee to present finalized recommendation for the FY2026 Annual Town Meeting budget; review of matter; votes may be taken

IX. <u>Public Input:</u>

XII. <u>Executive Session:</u>

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken.

2. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter; votes may be taken.

XIII. Adjournment:

Next Scheduled Meeting is Wednesday, May 21st, 2025 at 6:00 p.m.