



**TOWN OF BERKLEY  
MASSACHUSETTS**

**OFFICE OF THE ASSESSORS**  
1 NORTH MAIN STREET  
BERKLEY, MA 02779

508.822.7955  
Fax # 508-967-7425

**APPLICATION FOR CERTIFIED ABUTTERS LIST**

NAME:

ADDRESS:

TELEPHONE:

**SUBJECT LOT**

STREET:

NOTIFICATION REQUIREMENTS: *CIRCLE ONE*

Conservation Commission: 100 ft

Telephone Pole Relocation: Direct Abutters  
Above, Below and Across

All other boards and commissions: 300 ft

SPGA: 300 Ft, includes 4 copies of deeds and maps.

I UNDERSTAND AND AGREE TO THE CHARGE OF \$1.25 PER NAME OF LISTED ABUTTERS AND A FEE OF \$15.00 FOR THE LIST RESEARCH. THERE IS ALSO AN ADDITIONAL \$5.00 COPY FEE FOR THE SPGA LIST. PAYMENT MAY BE MADE IN FULL AT THE TIME OF PICK-UP.

**SIGNATURE OF APPLICANT:**

DATE RECEIVED:

NUMBER OF ABUTTERS: @ 1.25  
FEE: \$15.00  
**TOTAL** \_\_\_\_\_