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**TOWN OF BERKLEY  
MASSACHUSETTS**

**BOARD OF  
SELECTMEN**

**MEETING POSTING**

Wednesday, July 16<sup>th</sup>, 2025 @ 6:00 p.m.  
Moitoza-Petty Hearing Room, 1 North Main Street

**SELECTMEN'S AGENDA**

**I. Call to Order:**

**II. Personnel Board:**

1. Board to accept resignation of Thomas Fernandes from the Berkley Agricultural Commission; review of matter; votes may be taken

**III. Appointments:**

1. Board to appoint James Medeiros to the Fiscal Task Force; review of matter; votes may be taken
2. Board to appoint Michael Moreau to the Agricultural Commission; review of matter; votes may be taken

**IV. New Business:**

1. Board to review and approve Application for Entertainment License for American Legion Post #121; review of matter; votes may be taken
2. Board to approve 2025 License Renewal for Nouria Retail Energy, Inc. d/b/a Amatos Express; review of matter; votes may be taken.
3. Board to review and potentially sign contract BOS 26-01 for Stormwater Testing and Reporting Services with Verdantas, LLC; review of matter; votes may be taken

**V. Old Business:**

1. Board to formally recognize Berkley students Nevaeh Noel, Angela Giardini, Holly Ferry and Madison LaFrance who received honors representing Bristol-Plymouth Regional Technical School in DECA and SkillsUSA competitions; review of matter; votes may be taken

**VI. Meeting Mail:**

**VII. Meeting Minutes:**

1. Board to approve Meeting Minutes of July 2nd, 2025; review of matter; votes may be taken
2. Board to approve Executive Session Minutes of July 2nd, 2025; review of matter; votes may be taken

**VIII. Town Administrator Report:**

1. Berkley Business Guide
2. Library Planning and Design update

**IX. Finance Committee Update:**

**X. Public Input:**

**XII. Executive Session:**

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken.

**XIII. Adjournment:**

\*Next Scheduled Meeting is Wednesday, July 30th, 2025 at 6:00 p.m.\*