

## **TOWN OF BERKLEY**

**MASSACHUSETTS** 

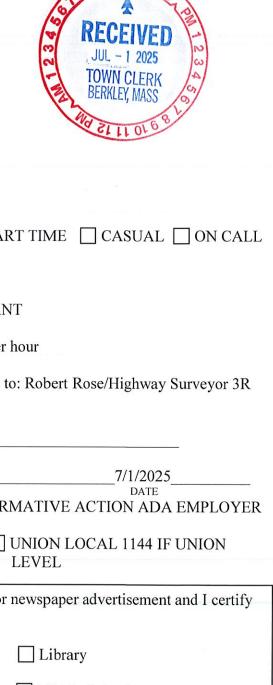
## **BOARD OF SELECTMEN**

One North Main Street Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

POSTING:

## **JOB POSTING**

☐ IN HOUSE



	X OUTSIDE ADVERTISMENT	8 8 9 10 11 15 PM
DEPARTMENT:		
POSITION:	☐ NEW X EXISTING	
CLASSIFICATION:	☐ REGULAR ☐ SALARIED	X PART TIME CASUAL ON CALL
HOURS:	16 Hours Per Week	
JOB:	X TRANSFER STATION ATTENDANT	
PAY RATE:	Non Union Grade 4 Step 1@ \$19.6	66 per hour
SUBMIT:	X Application, Cover Letter & Res North Main St. Berkley, MA 0277	sume to: Robert Rose/Highway Surveyor 3R
CLOSING DATE:		
DEPT. HEAD SIG.:	Phyl	7/1/2025
THE TOWN OF BERKLEY		AFFIRMATIVE ACTION ADA EMPLOYER
COPIES TO: X PERSON	NEL BOARD  FINCOM	UNION LOCAL 1144 IF UNION LEVEL
This notice shall be posted at least seven days prior to any outside or newspaper advertisement and I certify that I have posted this notice at the following locations:		
☐ Town Clerk (certified copy)		Library
☐ Highway Dept. Office (	(employee area)	☐ Middle School
Community School		Public Safety Building lobby
SIGNATURE		DATE