



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 8/26/19 Time: 12:10 PM  
Posted: 8/26/19 Time: 12:10 PM  
K. Perkins  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Berkley School Committee

**Date & Time of Meeting:** Monday, August 26, 2019; 5 PM

**Location of Meeting:** Berkley Middle School Library  
(physical address including  
room # or name if applicable) 21 North Main St., Berkley, MA 02779

**REVISED – 8/26/19**

Jennifer Vincent, 8/21/19  
Clerk/Board Member posting notice & date

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

Berkley School Committee  
Monday, August 26, 2019  
5:00 PM - BMS Library

#### **REVISED AGENDA:**

- 5:00 1. Call to Order & Pledge of Allegiance
- 5:00 2. Approve Bills and Payrolls
- 5:00 3. Approve and Sign Minutes
- 5:00 4. Correspondence and Enclosures
- 5:05 5. Public Input

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

- 5:15    6.   Educational Reports**  
a. Student Handbooks  
b. Grade 7 Math & Pre-Algebra Curriculum Maps
- 5:25    7.   Administrative and School Committee Reports**  
a. Somerset Berkley Regional School Committee  
b. MASC & MASS Summer Institutes  
c. Facilities Update  
d. Safety & Security  
e. Cafeteria Report
- 5:50    8.   Unfinished Business**  
a. Berkley School Department Budget FY'19  
b. BCS & BMS School Improvement Plans & Curriculum Accommodation Plans
- 6:00    9.   New Business**  
a. District Goals 2019/20  
b. Curriculum Calendar 2019/20  
c. Authorize Superintendent to sign warrants for Cafeteria, TMLP, cellular phone, unemployment and gas/diesel fuel  
d. End-of-Cycle Summative Evaluation Report: Superintendent  
e. MASC Delegate  
f. Appoint School Nurse
- 6:25    10. Superintendent's Personnel Report**  
a. Resignation/Retirement  
b. Appointments/Transfers
- 6:30    11. Adjournment**

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