

## TOWN OF SOMERSET

## **MEETING NOTICE**

Received & Posted: <u>10/31/19</u> Time: <u>1:25 PM</u>	
K. Perkins	
Town Clerk	

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Date & Time of Meeting: Location of Meeting: **School Advisory Council** 

**November 6, 2019** 

Somerset Berkley Regional High School - Main Office Conference Room

**Enter through Main Entrance - Luther Ave** 

625 County Street Somerset, MA

6:00 p.m.

<u>David Lanczycki, Co-Chair</u> <u>October 31, 2019</u>

Clerk/Board Member posting notice & date

Cancelled or postponed to: (circle cancelled/postponed)		
Clerk/Board Member cancel	ling/postponing meeting	

## AGENDA / LIST OF TOPICS

Call meeting to order at \_\_\_\_\_ due notice having been posted

Pledge of Allegiance

Let the record show that this meeting will be electronically recorded and if anyone in the audience also wishes to electronically record this meeting, you should request permission from the Committee at this time.

## **Meeting Agenda & List of Topics**

- I. Your Thoughts
- II. NEASC
- III. Case Rally
- IV. Screenagers
- V. College Fair
- VI. Innovation Pathways
- VII. Other