Received: <u>3/26/19</u> Time: <u>12:35 PM</u> Posted: <u>3/26/19</u> Time: <u>12:35 PM</u>

K. Perkins Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

# **TOWN OF BERKLEY**

**MASSACHUSETTS** 

BOARD OF SELECTMEN

# **MEETING POSTING**

Thursday, March 28, 2019

Town Hall, 1 N. Main St.

# **SELECTMEN'S AGENDA**

**REVISED** 

## I. Call to Order at 7:00 p.m.:

#### II. Appointments:

1. The Board will be attending the Planning Board Meeting to discuss Home Occupation Bylaw; review of matters presented votes may be taken

## **III.** Old Business:

1. Frozen 4 Corporation sign Certification Form/Host Agreement; review of matters presented votes may be taken

#### IV. Adjournment:

Next scheduled meeting April 3, 2019