Received: <u>6/10/19</u> Time: <u>1:50 PM</u> Posted: <u>6/10/19</u> Time: <u>1:50 PM</u>

K. Perkins
Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berklevma.us

# TOWN OF BERKLEY

**MASSACHUSETTS** 

BOARD OF SELECTMEN

## **MEETING POSTING**

# Wednesday, June 12, 2019

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

#### SELECTMEN'S AGENDA

#### I. Call to Order at 6:00 p.m.:

#### II. <u>Minutes to be approved by the Board of Selectmen:</u>

1. Minutes for May 29, 2019 – Regular Session

#### III. Meeting Mail:

- 1. Notice from Mass Coastal Railroad regarding vegetation management; review of matters presented votes may be taken
- 2. Letter from Karl Bouldoukain regarding Holloway Street; review of matters presented votes may be taken
- 3. Letter from Brooks & DeRensis regarding legal counsel; review of matters presented votes may be taken
- 4. Letter from J.F White Contracting Company regarding utility notification request and project description; review of matters presented votes may be taken

#### **IV.** Appointments:

1. Meeting with Gregory Unger regarding issues with A One Medical Supply, Myricks and Mill Streets; review of matters presented votes may be taken

#### V. Old Business:

1. Union Contract with Berkley Clerical Union; review of matters presented votes may be taken

## VI. New Business:

- 1. Request for Entertainment License from Chamberlain Farm for the COA Luncheon on June 18, 2019; review of matters presented votes may be taken
- 2. Request for Entertainment License from American Legion for the Zerbini Family Circus; review of matters presented votes may be taken
- 3. Award contract for Library repairs; review of matters presented votes may be taken
- VII. <u>Future Business:</u>
- VIII. Town Administrators Report:
- IX. Public Input:
- X. Personnel Board:
- XI. Soil Board:
- XII. Executive Session:
- XIII. Adjournment:

Next scheduled meeting June 26, 2019