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K. Perkins  
Town Clerk

# TOWN OF BERKLEY

## MASSACHUSETTS

### BOARD OF SELECTMEN

One North Main Street 02779-1336  
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## MEETING POSTING

**Monday, June 3, 2019**

Berkley Community School, 59 South Main Street

### SELECTMEN'S AGENDA

**I. Call to Order at 7:00 p.m.:**

**II. Appointments:**

1. The Board of Selectmen will be attending the Annual Town Meeting at the Berkley Community School; review of matters presented votes may be taken

**III. Adjournment**

*This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.*