



One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

# TOWN OF BERKLEY

## MASSACHUSETTS

### BOARD OF SELECTMEN

## MEETING POSTING

**Wednesday, July 10, 2019**

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

### SELECTMEN'S AGENDA

**I. Call to Order at 6:00 p.m.:**

**II. Minutes to be approved by the Board of Selectmen:**

1. Minutes for June 12, 2019 – Regular Session
2. Minutes for June 26, 2019 – Regular Session

**III. Meeting Mail:**

1. Letter from Matthew Miller regarding school project; review of matters presented votes may be taken
2. Copy of letter from Historical Commission to Stephanie Pollack Secretary and CEO of MassDOT regarding Southcoast Rail; review of matters presented votes may be taken
3. Email from Donna Wentworth reading issues at 15 Mill Street; review of matters presented votes may be taken
4. Letter from Edward Blandin and Rosemary Porter regarding issues at 15 Mill Street; review of matters presented votes may be taken
5. Memo from Lakeville Animal Control regarding quarantine expenses; review of matters presented votes may be taken

**IV. Appointments:**

1. Meeting with the Planning Board regarding request for funding to redo the zoning Bylaw; review of matters presented votes may be taken

**V. Old Business:**

1. Discussion regarding basketball courts on the Common; review of matters presented votes may be taken

**VI. New Business:**

1. Appoint Heather Martin-Sterling to the GATRA Advisory Board; review of matters presented votes may be taken
2. Contract for Building Commissioner Zoning Enforcement Officer; review of matters presented votes may be taken
3. Contract with the Berkley Fire Rescue Employees Association; review of matters presented votes may be taken
4. Contract with the Berkley Highway Department; review of matters presented votes may be taken
5. Contract with the Berkley Police Department; review of matters presented votes may be taken

**VII. Future Business:**

**VIII. Town Administrators Report:**

**IX. Public Input:**

**X. Personnel Board:**

**XI. Soil Board:**

**XII. Executive Session:**

**XIII. Adjournment:**

**Next scheduled meeting July 24, 2019**