



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 7/14/2020 Time: 9:30 AM

Posted: 7/14/2020 Time: 9:30 AM

K. Perkins

Town Clerk

**Name of Board or Committee:** Council on Aging

**Date & Time of Meeting:** July 16, 2020 11:00 AM

**Location of Meeting:** Activity Room  
(physical address including room # or name if applicable) 1 North Main Street  
Berkley MA 02779

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**Clerk/Board Member posting notice & date**

Cancelled or postponed to:

Clerk/Board Member cancelling/postponing meeting:

### AGENDA / LIST OF TOPICS

- I. Call to Order at 11:00am**
- II. Minutes that need to be approved**
  - June 2020
- III. Treasury Report**
  - Report on Financial Status
- IV. Committee Reports**
  1. Report on Program Committee; review of matters, votes may be taken
    - Tai Chi: review of matters votes may be taken
    - Yoga: review of matters votes may be taken
    - Body in Motion: review of matters votes may be taken
    - Quilting: review of matters votes may be taken
    - Aerobics: review of matters votes may be taken
    - Mah Jong: review of matters votes may be taken
    - Chair Yoga: review of matters, votes may be taken

- Italian: review of matters, votes may be taken
- Special Programs: review of matters votes may be taken
- Brown Bag: review of matters votes may be taken
- Coffee and Chat: review of matters votes may be taken
- Bridge: review of matters votes may be taken
- Movie Day: review of matters vote may be taken
- Craft Corner: review of matters, votes may be taken
- Coupon Exchange: review of matters, votes may be taken

#### **V. Old Business**

- \* Volunteer recognition program, votes may be taken
- \* Podiatry services offered, votes may be taken
- \* Discuss process of reopening and procedures needed to be followed, votes may be taken

#### **VI. New Business**

- Discussion of making phones to seniors, votes may be taken
- Use of other tools of communication, votes may be taken
- Yearly report from COA chair, votes may be taken
- Review and change policy and procedure manual as needed, votes may be taken

#### **VII. Future Business**

- Public Input

#### **VIII. Adjournment**

***Next Scheduled Meeting***