



One North Main Street 02779-1336
Office: 508-824-6794
Fax: 508-822-4603
E-mail: selectmen@berkleyma.us

Received: 9/1/2020 Time: 9:35 AM
Posted: 9/1/2020 Time: 9:35 AM

K. Perkins
Town Clerk

TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

MEETING POSTING

REVISED

Wednesday, September 2, 2020 6:00pm

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

SELECTMEN'S AGENDA

I. Call to Order at 6:00 p.m.:

II. Minutes to be approved by the Board of Selectmen:

1. Minutes August 5, 2020 regular session
2. Minutes August 10, 2020 regular session
3. Minutes August 12, 2020 regular session
4. Minutes August 19, 2020 regular session

III. Meeting Mail:

1. Letter from the Commonwealth of Massachusetts Division of Marine Fisheries; review of matter, votes may be taken.

IV. Appointments:

1. Appoint Wendy Cochrane to Council on Aging, review of matter votes may be taken.
2. Appoint Arlene Medeiros to Council on Aging, review of matter votes may be taken.
3. Fire Chief to appoint Joseph Inacio to the Fire Department as a Full Time FF/Paramedic; review of matter votes may be taken.

4. Fire Chief to appoint James Guilmette to the Fire Department as a Full Time FF/Paramedic; review of matter votes may be taken.

V. Old Business:

1. Update from Fire Chief regarding cistern tank and letter from Pierce's Point; review of matter, votes may be taken.

VI. New Business:

1. Letter from CHAPA requested adopting the Universal Deed Rider (UDR) for Chapter 40B; review of matter, votes may be taken.
2. Board to approve and sign Retail Package Store License for Prestige Capital Group, Inc; review of matters, votes may be taken.
3. Board to approve and sign Common Vic License for Prestige Capital Group, Inc, review of matters, votes may be taken.
4. Discuss Town Clerk's letter and issues; review of matter, votes may be taken.
5. Discuss possible Board of Selectmen going Zoom; review of matter, votes may be taken.

VII. Future Business:

VIII. Town Administrators Report:

IX. Public Input:

X. Personnel Board:

1. Interview and Appoint Reserve Police Officer Ernest Chretien; review of matter, votes may be taken.
2. Interview Assistant Librarian position; review of matter, votes may be taken.

XI. Soil Board

XII. Executive Session:

XIII. Adjournment: