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K. Perkins  
Town Clerk

# TOWN OF BERKLEY

## MASSACHUSETTS

### BOARD OF SELECTMEN

## MEETING POSTING

REVISED

**WEDNESDAY SEPTEMBER 30, 2020 6:00PM**

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

### SELECTMEN'S AGENDA

**I. Call to Order at 6:00 p.m.:**

**II. Minutes to be approved by the Board of Selectmen:**

1. September 2, 2020 minutes, Regular Session
2. September 16. 2020 Minutes, Regular Session

**III. Meeting Mail:**

1. Letter from Thomas Lynch regarding surplus items, review of matter votes may be taken.
2. Letter from Friends of the Council on Aging regarding Labor Day event, review of matter, votes may be taken.
3. Chapter 91 General License Certification regarding 12 Karens Way, review of matter, votes may be taken.
4. Letter from Animal Control Officer; review of matter, votes may be taken.

**IV. Appointments:**

**V. Old Business:**

1. Shared Roads and Streets Grant regarding Berkley St and Bayview Ave; review of matter, votes may be taken.

**VI. New Business:**

1. Formal Complaint regarding 21 Shore Rd; review of matter, votes may be taken.
2. Formal Complaint regarding 52 North Main St; review of matter, votes may be taken.
3. Opening Quilting and possible other activities at Council on Aging; review of matter, votes may be taken.
4. Cultural Council Grant Flyer; review of matter, votes may be taken.
5. Board to discuss and set Special Town Meeting; review of matter, votes may be taken.
6. Board to discuss upcoming Halloween; review of matter, votes may be taken.
7. Board to discuss State Primary and General Election issues; review of matter, votes may be taken.
8. Board to vote and sign the General Election Warrant; review of matter, votes may be taken.
9. Town Clerk request for early voting location; review of matter, votes may be taken.
10. Award contract for Town Hall Generator; review of matter, votes may be taken.

**VII. Future Business:**

**VIII. Town Administrators Report:**

**IX. Public Input:**

**X. Personnel Board:**

**XI. Soil Board**

**XII. Executive Session:**

**XIII. Adjournment:**

*Next Scheduled meeting October 14, 2020 6:00pm*