



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 5/5/2021 Time: 9:35 AM

Posted: 5/5/2021 Time: 9:35 AM

K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Berkley School Committee Annual Meeting

**Date & Time of Meeting:** Monday, 5/10/21; 6:30 PM

**Location of Meeting:** Berkley Middle School Library  
(physical address including  
room # or name if applicable) 21 North Main St., Berkley, MA 02779

Jennifer Vincent, 5/5/21  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**Berkley School Committee Annual Meeting**  
**Monday – May 10, 2021 - 6:30 P.M. – BMS Library**

#### AGENDA

- 6:30 1. Call to Order, Pledge of Allegiance & Reorganization of Committee (VOTE)
- 6:30 2. Approve Bills and Payrolls
- 6:30 3. Approve and Sign Minutes
- 6:30 4. Correspondence and Enclosures
- 6:35 5. Public Input
- 6:45 6. Educational Reports
  - a. Principals' Reports on School Activities
  - b. Preschool Program

#### MEETING REMINDER

ANNUAL TOWN MEETING

Monday, June 7, 2021  
7 PM, BMS Gymnasium

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

- 7:00 7. Administrative and School Committee Reports**
- a. Somerset Berkley Regional School Committee
  - b. Proposed Meeting Schedule 2021/22
  - c. MSBA/BCS Statement of Interest
  - d. June School Committee meeting
  - e. Policy Subcommittee
- 7:20 8. Unfinished Business**
- a. Policy Reading
  - b. Award & Memorial Reading
  - c. Berkley School Department Budget 2020/21
- 7:30 9. New Business**
- a. Proposal to Change Student Reporting System
  - b. School Improvement Plans 2021/22
  - c. Grade 8 Field Trip
  - d. Award Bid - Custodial Supplies
  - e. Contract Renewals – Whitson’s, TMLP E/Rate
  - f. Action on Direct Certification for Free & Reduced-Price Lunches & Action on Participation in Free & Reduced-Price Lunch Program
  - g. Surplus Item
- 8:00 10. Superintendent’s Personnel Report**
- a. Resignation/Retirement
  - b. Appointment/Transfer
- 8:00 11. Executive Session**
- Executive Session is recommended in accordance with MGL Chapter 30A, Sec. 21 to discuss strategy with respect to collective bargaining and/or litigation in preparation for negotiations with union and non-union personnel and will return to open session only to adjourn.
- 8:00 12. Adjournment**

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