

# TOWN OF SOMERSET

# **MEETING NOTICE**

Received & Posted: 11/4/2021 Time: 11:05 AM

K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Joint Meeting: Somerset School Committee/Somerset Berkley Regional School

Committee

Date & Time of Meeting: Tuesday, November 9, 2021 at 6:30 pm

Location of Meeting: Somerset Berkley Regional High School Library, 625 County Street, Somerset, MA

Robin Vaccaro, Recording Secretary, November 4, 2021

Clerk/Board Member posting notice & date

Cancelled or postponed to:
(circle cancelled/postponed)

Clerk/Board Member cancelling/postponing meeting

# AGENDA / LIST OF TOPICS

Call the meeting to order at	due notice having been posted
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Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present.

#### **Roll Call of Members Present:**

#### **Somerset Berkley Regional Committee:**

Mr. Richard Fenstermaker, Chair Mrs. Jenifer Andrews, Vice Chair

Mr. Robert Gaw

Mrs. Julie Ramos Gagliardi Mr. Victor Machado, Jr.

Mr. Richard Peirce

Ms. Jennifer Vincent

## **Somerset Committee:**

Mr. Michael McDonald, Chair Ms. Shauna Geary, Vice Chair

Mr. Robert Gaw

Mr. Christopher Godet Mr. Victor Machado, Jr.

#### **Administration:**

Superintendent of Schools, Mr. Jeffrey Schoonover

Director of Business & Finance, Mr. Ronald Tarro

Director of Curriculum, Ms. Elizabeth Haskell

Director of Special Education, Ms. Megan Ashton

Director of Technology, Mr. Stephen Levesque

Director of Building and Grounds, Mr. Carlos Campos

## Pledge of Allegiance

<u>Executive Session:</u> Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(2) to conduct strategy session in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel and the chair so

declares [Jeffrey Schoonover, Superintendent], [Ronald Tarro, Director of Business and Finance] and [Megan Ashton, Director of Special Education] and pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to conduct strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair(s) so declare: American Federation of State, County and Municipal Employees Cafeteria and Paraprofessional Units.

#### **New Business**

- 1. Approval of August 1, 2021 to July 31, 2024 Cafeteria Memorandum of Agreement
- 2. Overview of Formative Assessment of Superintendent Schoonover
- 3. Superintendent's Contract
- 4. Consideration of Superintendent's FY22 Salary Increase
- 5. Approval of Contract for Short- and Long-Term Disability Insurance for Administrators
- 6. Shared Positions Subcommittee Update/Recommendation on Division of Salaries for Shared Positions
- 7. Update on Regionalization Study
- 8. Discussion on Grant Writer Position

# **Public Input**

Should the Committee require information before this meeting, please contact me immediately in order to facilitate appropriate research. Jeffrey Schoonover – Superintendent

If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.