



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 12/7/2021 Time: 11:50 AM

Posted: 12/7/2021 Time: 11:50 AM

K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Berkley School Committee

**Date & Time of Meeting:** Monday, 12/13/21; 6:30 PM

**Location of Meeting:** Berkley Middle School Library  
(physical address including  
room # or name if applicable) 21 North Main St., Berkley, MA 02779

Jennifer Vincent, 12/7/21  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**Berkley School Committee**  
Monday, December 13, 2021; 6:30 PM  
Berkley Middle School Library  
21 North Main St., Berkley, MA 02779

#### AGENDA:

- 6:30 1. Call to Order & Pledge of Allegiance**
- 6:30 2. Approve Bills & Payrolls (Vote)**
- 6:30 3. Approve and Sign Minutes (Vote)**
- 6:30 4. Correspondence and Enclosures**
- 6:35 5. Public Input**

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

- 6:45    6.    Educational Reports**  
a. Principals' Reports on School Activities  
b. Curriculum Acceleration Team (CAT)
- 7:00    7.    Administrative and School Committee Reports**  
a. BCS Building Committee  
b. READS Collaborative Annual Report  
c. Somerset Berkley Regional School Committee  
d. Superintendent's Mid-Cycle Evaluation
- 7:30    8.    Unfinished Business**  
a. Policy Reading **(Vote)**  
b. Berkley School Department Budget 2021/22
- 7:40    9.    New Business**  
a. Surplus List **(Vote)**
- 7:45    10. Superintendent's Personnel Report**  
a. Resignation/Retirement  
b. Appointments/Transfer
- 7:45    11. Executive Session (Roll Call Vote)**  
Executive Session is recommended in accordance with MGL Chapter 30A, Sec. 21 to discuss strategy with respect to collective bargaining and/or litigation with union personnel and to return to Open Session.
- 8:00    12. BTA Memorandum of Agreement (Vote)**
- 8:00    13. Adjournment (Vote)**

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