



One North Main Street 02779-1336
Office: 508-824-6794
Fax: 508-822-4603
E-mail: selectmen@berkleyma.us

Received: 6/14/2021 Time: 2:10 PM
Posted: 6/14/2021 Time: 2:10 PM
K. Perkins

Town Clerk

TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

MEETING POSTING

Wednesday, June 16, 2021
6:00 p.m.

Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street

SELECTMEN'S AGENDA

I. Call to Order at 6:00 p.m.:

1. Pursuant to Article 21, "Zoning," Section 7C, "Special Permits," of the General Bylaws of the Town of Berkley, the Board of Selectmen will hold a public hearing on April 28, 2021, at 5 p.m. in the Hearing Room at the Town Office Building, One North Main Street, Berkley, Massachusetts and via zoom at <https://us02web.zoom.us/j/82145247136>, regarding the application of Ledir Paulo Rodrigues for a special permit to operate a Petting Zoo, Horseback and Pony Rides, animal feeding and assorted entertainment activities for children at property known as and numbered 11 Babbit Way, Berkley, Massachusetts, further identified in the Assessor's records at Map 3, Lot 11. Interested parties are welcome to attend and comment. A copy of the aforesaid application is on file with the Town Clerk and is available for public inspection during the Town Offices' regular business hours.
2. Notice is hereby given under Massachusetts General Laws Chapter 140, as amended, that the Board of Selectmen will hold a public hearing on **June 16, 2021**, at 7:00 p.m in the Moitoza – Pettey Hearing Room at the **Town Office Building**, One North Main Street, Berkley, Massachusetts, on the applications of **Maurice Butler** for a **new Class II used car dealer's license** and a **new Class III motor vehicle junk license** both at premises known as and numbered **6 Old Berkley Street** for the buying or selling of second hand motor vehicles (Class II) and for the buying of second hand motor vehicles for the purpose or remodeling, taking apart or rebuilding the same or for the buying or selling of parts of second hand motor vehicles or tires or for the assembling of second hand motor vehicle parts (Class III). Interested parties are welcome to attend and comment. A copy of the aforesaid application is on file with the Town Clerk and is available for public inspection during the Town Offices' regular business hours.

II. Minutes to be approved by the Board of Selectmen:

1. April 14, 2021 Meeting Minutes
2. May 12, 2021 Meeting Minutes

III. Meeting Mail:

1. Letter from Berkley Public School regarding Schools Audit; review of matter, votes may be taken.

IV. Appointments:

1. Varies Boards and Committees per attached sheet; review of matter, votes may be taken.

V. Old Business:

VI. New Business:

1. Citation to Superintendent, Mr. Thomas J. Lynch; review of matter, votes may be taken.
2. Board to vote and sign Comcast contract; review of matter, votes may be taken.
3. Board to vote and sign common use request form for 20-year, 911 Remembrance Ceremony; review of matter, votes may be taken.
4. Board to vote and sign common use request form for Berkley Firefighters Annual "All Motor Vehicle" show; review of matter, votes may be taken.
5. Approval of Fire Chief to purchase replacement to Engine 1; review of matter, votes may be taken.
6. Discussion regarding porta-potty at the Common; review of matter, votes may be taken.
7. Vote to go forward with Special Legislation as authorized by article 14 of the warrant for the June 7, 2021 Annual Town Meeting and sign petition to send to Senator Marc Pacheco and Representative Norman Orrall for Special Legislation; review of matters presented votes may be taken

VII. Future Business:

VIII. Town Administrators Report:

1. To discuss how to fill vacant appointments on varies boards/committee; review of matter, votes may be taken.

IX. Public Input:

X. Personnel Board:

XI. Soil Board

XII. Executive Session:

1. Board to go into Executive Session under Chapter 30A §21(a) 3. To discuss strategy with respect to collective bargaining or litigation if open meeting may have a detrimental effect on the bargaining or litigating position of the public body and chair so declares; review of matter, votes may be taken.

XIII. Adjournment:

Next Scheduled Meeting is Wednesday, June 23, 2021 at 6:00pm