



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 3/9/2022 Time: 10:50 AM  
Posted: 3/9/2022 Time: 10:50 AM  
K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Berkley School Committee

**Date & Time of Meeting:** Monday, 3/14/22; 6:30 PM

**Location of Meeting:** Berkley Middle School Library  
(physical address including  
room # or name if applicable) 21 North Main St., Berkley, MA 02779

Jennifer Vincent, 3/9/22  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**Berkley School Committee**  
**Monday – March 14, 2022 - 6:30 P.M.**  
**Berkley Middle School Library**

**AGENDA:**

- 6:30 1. Call to Order & Pledge of Allegiance**
- 6:30 2. Approve Bills and Payrolls (Vote)**
- 6:30 3. Approve and Sign Minutes (Vote)**
- 6:30 4. Correspondence and Enclosures**
- 6:35 5. Public Input**
- 6:45 6. Educational Reports**
  - a. Principals' Reports on School Activities
  - b. Curriculum Acceleration Team (CAT)

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

- 6:55      7.    Administrative and School Committee Reports**  
a.   Somerset Berkley Regional School Committee
- 7:05      8.    Unfinished Business**  
a.   Covid/DESE Protocols **(Vote)**  
b.   Policy Readings **(Vote)**  
c.   School Department Budget 2021/22 **(Vote)**  
d.   Student Transportation, 2022/23  
e.   School Year Calendar, 2022/23 **(Vote)**  
f.   READS Capital Improvement Plan & Capital Reserve Fund **(Vote)**
- 7:35      9.    New Business**  
a.   Schedule Public Hearings: FY' 23 School Budget & FY' 23 School Choice  
b.   South Coast Educational Collaborative Lease **(Vote)**  
c.   Custodial Supplies Bid, 2022/23 **(Vote)**  
d.   Preschool Program Rates, 2022/23 **(Vote)**  
e.   Appoint Superintendent to Collaborative Boards & PCC **(Vote)**
- 8:00      10.   Superintendent's Personnel Report**  
a.   Retirement/Resignation  
b.   Appointment/Transfer
- 8:00      11.   Executive Session (Roll Call Vote)**  
Executive Session is recommended in accordance with MGL Chapter 30A, Sec. 21 to discuss strategy with respect to collective bargaining and/or litigation with union and non-union personnel and will return to Open Session.
- 8:15      12.   Berkley Teachers' Association MOA, Berkley Schools Paraprofessionals MOA (Votes)**
- 8:15      13.   Adjournment (Vote)**

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