



TOWN OF SOMERSET MEETING NOTICE

Received: 11/14/22 Time: 10:00 am

Posted: 11/14/22 Time: 10:00 am

K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Joint Meeting: Somerset School Committee and Somerset Berkley Regional School Committee

Date & Time of Meeting: Wednesday, November 16, 2022 at 5:30 pm

Location of Meeting: Somerset Berkley Regional High School Library, 625 County Street, Somerset MA

Robin Vaccaro, Recording Secretary, November 10, 2022

Clerk/Board Member posting notice & date

Cancelled or postponed to:
(circle cancelled/postponed)

Clerk/Board Member cancelling/postponing meeting

AGENDA / LIST OF TOPICS

Call the meeting to order at _____ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present.

Roll Call of Members Present:

Somerset Berkley Regional Committee:

Jenifer Andrews, Chair
Richard Fenstermaker, Vice Chair
Kimberly Ferreira
Julie Ramos Gagliardi
Victor Machado, Jr.
Kelly O'Brien
Jilleen Solomon

Somerset Committee:

Sauna Geary, Chair
Robert Gaw, Vice Chair
Christine Courville
Kimberly Ferreira
Victor Machado, Jr.

Administration:

Superintendent of Schools, Jeffrey Schoonover
Director of Business & Finance, Ronald Tarro
Director of Curriculum, Elizabeth Haskell
Director of Special Education, Megan Ashton

Pledge of Allegiance

New Business

1. Discussion on Bidding and Selection Process for Food Service Contract
2. Food Service Meal Rate Increases

3. Impact and Approval of Minimum Wage Increase on Various Substitute Rates
4. Substitute Qualifications

Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares **[American Federation of State, County and Municipal Employees (AFSCME) Administrative and Custodial Units]**

If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.