



TOWN OF SOMERSET MEETING NOTICE

Received: 12/15/22 Time: 9:35 am
Posted: 12/15/22 Time: 9:35 am
K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Joint Meeting: Somerset School Committee and Somerset Berkley Regional School Committee

Date & Time of Meeting: Tuesday, December 20, 2022 at 5:30 pm

Location of Meeting: Somerset Berkley Regional High School Library, 625 County Street, Somerset MA

Or via Zoom: <https://zoom.us/j/92549444963?pwd=QTdYMkNEbXhXTTBtYIRURUhPZFIFZz09>

Or via phone: 305.224.1968 Meeting ID: 925 4922 4963 Passcode: 719678

Robin Vaccaro, Recording Secretary, December 15, 2022
Clerk/Board Member posting notice & date

Cancelled or postponed to:
(circle cancelled/postponed)

Clerk/Board Member cancelling/postponing meeting

AGENDA / LIST OF TOPICS

Call the meeting to order at _____ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present.

Roll Call of Members Present:

Somerset Berkley Regional Committee:

Jenifer Andrews, Chair
Richard Fenstermaker, Vice Chair
Kimberly Ferreira
Julie Ramos Gagliardi
Victor Machado, Jr.
Kelly O'Brien
Jillieen Solomon

Somerset Committee:

Shauna Geary, Chair
Robert Gaw, Vice Chair
Christine Courville
Kimberly Ferreira
Victor Machado, Jr.

Administration:

Superintendent of Schools, Jeffrey Schoonover
Director of Business & Finance, Ronald Tarro
Director of Curriculum, Elizabeth Haskell
Director of Special Education, Megan Ashton

Roll Call of Members Present
Pledge of Allegiance

Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares **[American Federation of State, County and Municipal Employees (AFSCME) Paraprofessional Unit]** and pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements **[Consider Release/Redaction/Withholding of 2022 Joint Executive Session minutes]**

Return to Open Session:

New Business

1. Approval of Release of 2022 Joint Executive Session Minutes

If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.