



Received: 4/26/22 Time: 1:25 PM  
Posted: 4/26/22 Time: 1:25 PM  
K. Perkins

Town Clerk

**TOWN OF BERKLEY**  
**MASSACHUSETTS**

**BOARD OF  
SELECTMEN**

One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: [selectmen@berkleyma.us](mailto:selectmen@berkleyma.us)

**MEETING POSTING**

**REVISED**

Thursday, April 28, 2022 @ 6:30p.m.

Meeting held via Zoom:

<https://us02web.zoom.us/j/89768468591>

**SELECTMEN'S AGENDA**

**I. Call to Order at 6:30 p.m.:**

**II. New Business:**

1. Board to attend Planning Board's meeting to hear presentation of new proposed MBTA requirements for housing in communities affected by the South Coast Rail; review of matter, votes may be taken.

**III. Adjournment:**

\*Next Scheduled Meeting is Wednesday, May 4, 2022 at 6:00 p.m.\*