



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 5/18/22 Time: 6:00PM  
Posted: 5/18/22 Time: 6:00PM  
K. Perkins

Town Clerk

Name of Board or Committee: **BOARD OF HEALTH**

Date & Time of Meeting **May 24<sup>th</sup>, 2022 @ 7:00 P.M.**

Location of Meeting: **TOWN HALL  
COA Room  
1 North Main Street  
Berkley, MA 02779**

\_\_\_\_ S. Jamieson May 18<sup>th</sup>, 2022 \_\_\_\_  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |                                    |                           |
|------------------------------------|---------------------------|
| 1. Call to Order                   |                           |
| 2. MJM Construction/Michael Riccio | Installer's Test          |
| 3. 6 Jessie Lane                   | Certificate of Compliance |
| 4. 7 Osprey Drive                  | Certificate of Compliance |
| 5. 51 Bryant Street                | Septic Plan Review        |
| 6. 33 Ridge Street                 | Certificate of Compliance |
| 7. 635 Berkley Street              | Certificate of Compliance |
| 8. 2 Heaven's Way                  | Certificate of Compliance |
| 9. 21 Townley Drive                | Certificate of Compliance |
| 10. 3 Francis Way                  | Septic Plan Review        |
| 11. 66 South Main Street           | Septic Plan Review        |

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| <b>12. 21 Townley Drive</b>  | <b>Well Results</b>                    |
| <b>13. 3 Kathy's Way</b>   | <b>Well Results</b>                    |
| <b>14. 37 Ridge Street</b>   | <b>Request Septic Design Extension</b> |
| <b>15. Janine Reardon</b>  | <b>Questions about chickens</b>        |
| <b>16. 1 Ricardo Way/Michael Ricardo</b>   | <b>Motocross Track</b>                 |
| <b>17. Appoint Animal Inspector and Assistant Animal Inspector.</b>                              |  |
| <b>18. Board of Health Business &amp; Continuations</b>  |  |
| <b>19. Review: Minutes, Bills &amp; Correspondence – Next Meeting June 14<sup>th</sup>, 2022</b> |  |
| <b>20. Adjourn</b>   |  |

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.