



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 7/6/2022	Time: 6:43pm
Posted: 7/6/2022	Time: 6:43pm
H. Almy	
Town Clerk	

**Name of Board or Committee:** BOARD OF HEALTH

**Date & Time of Meeting** Tuesday, July 12<sup>th</sup>, 2022 @ 7:00 P.M.

**Location of Meeting:** TOWN HALL  
COA Room  
1 North Main Street  
Berkley, MA 02779

\_\_\_\_S. Jamieson July 6<sup>th</sup>, 2022\_\_\_\_  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |  |                                  |
|--|----------------------------------|
| 1. Call to Order                           |                                  |
| 2. Brandon Eleuterol/DB & Sons Excavating  | Installer's Test                 |
| 3. Dallas Brightman/Brightman Construction | Installer's Test                 |
| 4. 39 Elm Street                           | Well Results                     |
| 5. 3 Jerome Street                         | Certificate of Compliance        |
| 6. 51 Bryant Street                        | Certificate of Compliance        |
| 7. 19 Stanley Ave                          | Certificate of Compliance        |
| 8. 15 Town Landing Road                    | Certificate of Compliance        |
| 9. 11 Babbitt Way                          | Discuss Food Permit              |
| 10. American Legion                        | Zerbini Family Circus/July 27-31 |

**11. Board of Health Business & Continuations**

**12. Review: Minutes, Bills & Correspondence**

**13. Adjourn**

**\*Next scheduled meeting is Tuesday, July 26<sup>th</sup>, 2022 at 7:00 pm\***

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.