



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 8/20/2025 Time: 1:19pm  
Posted: 8/20/2025 Time: 1:48pm  
A. Tigano  
Town Clerk

**Name of Board or Committee:** BOARD OF HEALTH

**Date & Time of Meeting** Tuesday, August 26<sup>th</sup>, 2025 @ 7:00 P.M.

**Location of Meeting:** TOWN HALL  
COA Room  
1 North Main Street  
Berkley, MA 02779

\_\_\_\_ S. Jamieson \_\_\_\_ August 20<sup>th</sup>, 2025 \_\_\_\_  
**Administrative Assistant posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |                                             |                              |
|---------------------------------------------|------------------------------|
| 1. Call to Order                            |                              |
| 2. 6 Oak Run                                | Certificate of Compliance    |
| 3. 40 Forrest Street                        | Certificate of Compliance    |
| 4. 44 Forrest Street                        | Certificate of Compliance    |
| 5. 659 Berkley Street                       | Certificate of Compliance    |
| 6. 2 Orchard Street                         | Septic Plan Review           |
| 7. 554 Berkley Street                       | Septic Plan Review           |
| 8. 164 Bryant Street                        | Review Septic Design for ADU |
| 9. 95 Plain Street W                        | Well Results                 |
| 10. Review: Minutes, Bills & Correspondence |                              |
| 11. Adjourn                                 |                              |

**\*Next scheduled meeting is Tuesday, September 9<sup>th</sup>, 2025 at 7:00 P.M.\***

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.