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A. Tigano  
Town Clerk



**TOWN OF BERKLEY  
MASSACHUSETTS**

**BOARD OF  
SELECTMEN**

One North Main Street 02779-1336  
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**MEETING POSTING**

Wednesday, August 13<sup>th</sup>, 2025 @ 6:00 p.m.  
Moitoza-Petty Hearing Room, 1 North Main Street

**SELECTMEN'S AGENDA**

**I. Call to Order:**

**II. Personnel Board:**

1. Board to accept the resignation of Amy Mursko as Assistant Librarian; review of matter; votes may be taken
2. Board to accept the resignation of Erica Grady as Children's Librarian; review of matter; votes may be taken
3. Board to accept the resignation of Rob Cote from the Fiscal Task Force; review of matter; votes may be taken
4. Board to accept the resignation of Michael Avila from positions of full-time 911 Dispatcher and part-time Police Officer; review of matter; votes may be taken
5. Board to review and potentially post position of Assistant Librarian, Technical Services; review of matter; votes may be taken
6. Board to review and potentially post position of Children's Librarian, Technical Services; review of matter; votes may be taken
7. Board to review and potentially post position of Regional Health Inspector; review of matter; votes may be taken
8. Board to review the job posting and position description for the appointed Treasurer/Collector role, and to consider authorizing a contingent posting of the position, pending further legislative action by the Senate of the General Court of the Commonwealth of Massachusetts and formal approval by the Governor; review of matter; votes may be taken
9. Board to review Administrative Assistant to the Conservation Commission grade increase proposal; review of matter; votes may be taken

### **III. Appointments:**

1. Board to appoint Sergeant David Bernard to the position of Assistant Harbormaster; review of matter; votes may be taken
2. Board to appoint Officer Cameron Wentworth to the position of Assistant Harbormaster; review of matter; votes may be taken

### **IV. New Business:**

1. Board to review upcoming schedule for Board of Selectmen's meetings; review of matter; votes may be taken
2. Board to review correspondence regarding 52 Anthony Street property and consider the Town's prospective interest in acquiring a fee interest or an easement interest in said property; review of matter; votes may be taken
3. Board to discuss and determine opening and closing dates for the Special Town Meeting warrant; review of matter; votes may be taken
4. Board to discuss and identify potential warrant article priorities for the upcoming Special Town Meeting and potential meeting dates/venues including discussion on Saturday meeting; review of matter; votes may be taken
5. Board to discuss the Town's prospective fee or easement interest in the property at 2 Riverside Drive and consider potential future action; review of matter; votes may be taken

### **V. Old Business:**

1. Board to approve 2025 License Renewal for Nouria Retail Energy, Inc. d/b/a Amatos Express; review of matter; votes may be taken.
2. Board to review and potentially sign contract BOS 26-02 for Library Planning and Design services with LLB Architects, LLC; review of matter; votes may be taken

### **VI. Meeting Mail:**

1. Letter from Chief Railroad Officer of the MBTA, Ryan Coholan regarding Crossing Diagnostics
2. National Grid Notification regarding vegetation management along rights-of-way

### **VII. Meeting Minutes:**

1. Board to approve Meeting Minutes of July 30th, 2025; review of matter; votes may be taken
2. Board to approve Executive Session Minutes of July 30th, 2025; review of matter; votes may be taken

### **VIII. Town Administrator Report:**

1. Public Health Excellence grant administrative funding

2. Massachusetts Broadband Institute Digital Equity Plan Scope of Work

**IX. Finance Committee Update:**

**X. Public Input:**

**XII. Executive Session:**

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken.

**XIII. Adjournment:**

\*Next Scheduled Meeting is Wednesday, August 27th, 2025 at 6:00 p.m.\*

**This meeting will be available in person, virtually and on Berkley Cable Access  
TV.**

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, applicants, and board members, the meeting and hearings will not be suspended or terminated if technological problems interrupt.

*Berkley Board of Selectmen Zoom URL:  
<https://us02web.zoom.us/j/83610576973>*