Received: 1/6/2025 Time: 11:56am Posted: 1/6/2025 Time: 11:57am

A. Tigano

Town Clerk



TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

### **MEETING POSTING**

Wednesday, January 8, 2025 @ 6:00 p.m. Moitoza-Pettey Hearing Room, 1 North Main Street

# **SELECTMEN'S AGENDA**

## I. Call to Order:

## II. Personnel Board:

1. Board to discuss the potential creation of a Problem Oriented Policing (POP) Civilian Coordinator; review of matter; votes may be taken.

## III. Appointments:

1. Board to appoint Tom Fernandes to the Soil Conservation Board; review of matter; votes may be taken.

### **IV.** New Business:

- 1. Board to explore the potential for a Technical Review Committee; review of matter; votes may be taken.
- 2. Board to discuss the current status of the properties at 107 and 111 Myricks Streets; review of matter; votes may be taken.
- 3. Board to approve model Host Community Agreement between Town of Berkley and Free Market LLC and to authorize the Town Administrator to sign the model Host Community Agreement; review of matter; votes may be taken.
- 4. Board to approve model Host Community Agreement between Town of Berkley and LMC, LLC and to authorize the Town Administrator to sign the model Host Community Agreement; review of matter; votes may be taken.
- 5. Board to take ownership of Pierce's Point Roadway; review of matter; votes may be taken.
- 6. Board to host Highway Surveyor Robert Rose regarding the Snow and Ice budget deficit; review of matter; votes may be taken.

- 7. Board to approve 2025 License Renewal for Route 24 Auto Recycling Inc.; review of matter; votes may be taken.
- 8. Board to approve 2025 License Renewal for Dunkin Donuts; review of matter; votes may be taken.
- 9. Board to discuss agreement between Lakeville & Berkley for Lakeville Animal Shelter; review of matter; votes may be taken.
- 10. Board to review and sign Alcoholic Beverages Control Commission 2024 Renewal Certification and 2024 Seasonal Population Increase Estimation Form; review of matter, votes may be taken.
- 11. Board to host Zak Besse and discuss possible Junior Selectmen role; review of matter; votes may be taken.

### V. <u>Meeting Mail:</u>

- 1. Adam Costa email about rate adjustment for (FY26)
- 2. Rob Rose Covanta Sustainable Solutions (Semass) Contract renewal

## VI. <u>Meeting Minutes:</u>

- 1. Board to approve Meeting Minutes of November 25, 2024; review of matter; votes may be taken.
- 2. Board to approve Executive Session Minutes of November 25, 2024; review of matter; votes may be taken.
- 3. Board to approve Public Hearing Minutes of November 20, 2024; review of matter; votes may be taken.
- 4. Board to approve Executive Session Minutes of December 9, 2024; review of matter; votes may be taken.
- 5. Board to approve Meeting Minutes of December 11, 2024; review of matter; votes may be taken.
- 6. Board to approve Executive Session Minutes of December 16, 2024; review of matter; votes may be taken.
- 7. Board to approve Meeting Minutes of December 20, 2024; review of matter; votes may be taken.

### VII. Town Administrator Report:

### **VIII. Public Input:**

## XII. Executive Session:

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter; votes may be taken.

### XIII. Adjournment:

\*Next Scheduled Meeting is Wednesday, January 22, 2025 at 6:00 p.m.\*