



## TOWN OF BERKLEY MEETING NOTICE

Received: 9/10/2025	Time: 7:33pm
Posted: 9/11/2025	Time: 11:27am
A. Tigano Town Clerk	

Name of Board or Committee: Town Hall of Berkley Conservation Commission

Date & Time of Meeting: 09/17/2025 6:00pm

Location of Meeting: 1 North Main Street  
Berkley, Ma 02779  
Public Hearing Room or COA Room

David Patrick Conservation Commission -Chairman

**Clerk/Board Member posting notice & and date**

Canceled or postponed to: \_\_\_\_\_

Clerk/Board Member canceling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

#### 6:00 PM: (Open Public Hearing)

1. **Request for Certificate of Compliance** for 10 Karen's Way (Map 31, Lot 16), Scott Huyghe, Represented by Zenith Land Surveyors, LLC. (William J. McGovern). SE004-0628, construction of dock, gangway, and float.
2. **RDA** for 32 Cobble Hill RD, Keolis Commuter Services (applicant), Represented by Benesch (Matt Donovan). Vegetation management, control, and maintenance activities for the years 2026-2030 taking place within the railroad right of way.
3. **Continued Discussion: Notice of Intent** for 48 & 50 County Street (Map 27 Lot 20.0-92-2.0 & 20.0-92), Robert Veronneau, Represented by Farland Corp. (Christian Farland). Construction of 3 Storage Bays along with an asphalt driveway, associated grading, drainage, tree cutting, and septic tanks.
4. **Continued Discussion: Notice of Intent** for 2 Lima Lane (Map 3, Lot 28-4), Quintal Investments, LLC & Lima Investments LLC, Represented by Simmons Development Inc. (James Simmons). Construction of a single-family home with the following amenities: garage, driveway, deck, septic system, and private well.

#### 6:00 PM (OPEN BUSINESS)

1. Addressing wetlands complaints relative to 108 Padelford Street and 11 Burt Street.
2. Discussion of Land Donation: 36 Holloway Street
3. Vote on previous meeting minutes
  - a. 08/6/2025
4. Paying various bills
  - a. Conservation Commission Clerk Payroll
5. Discuss Incoming Mail
  - a. National Grid Herbicide Application Schedule
6. Discuss upcoming months' scheduling of office hours & and hearings.
7. "NEW Business" (Public Input) This time is reserved for topics the Chairman did not reasonably anticipate would be discussed.

***This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.***