

## NOTICE OF OPEN PUBLIC MEETING



# Northern Bristol County Public Health Alliance

**Date:** November 18, 2025

**Time:** 10:00 am - 11:00 am

**Meeting Location:**

Virtual: <https://us06web.zoom.us/j/88289684704>

Meeting ID: 882 8968 4704

## AGENDA FOR VIRTUAL MEETING

- I. Call to Order
- II. Past Meeting Minutes
  - a. Review and Acceptance
- III. Workplan and Budget Updates
- IV. Regional Staff Updates
  - a. Regional Nurse Monthly Report
  - b. Regional Public Health Specialist Monthly Report
  - c. Regional Inspector
- V. Review Standardized Operating Procedures (SOP)
- VI. Expenditure Votes
- VII. Community Updates
  - a. Social Media Vote
  - b. Digital Repository Options
  - c. In-Person Coalition Meeting
    - i. Hosting
- VIII. Adjournment

Adjournment

***Please Note: There will be no public participation in speaking at this meeting.***

PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT WILL BE



BME STRATEGIES



# Northern Bristol County Public Health Alliance

AUTOMATICALLY DEFERRED AND ADDED TO A FUTURE AGENDA AS A REGULAR POSTED AGENDA ITEM, WITHOUT FURTHER NOTICE.

