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**TOWN OF BERKLEY
MASSACHUSETTS**

**BOARD OF
SELECTMEN**

MEETING POSTING

Wednesday, November 19th, 2025 @ 6:00 p.m.
Moitoza-Petty Hearing Room, 1 North Main Street

REVISED SELECTMEN'S AGENDA

I. Call to Order:

II. Public Hearings:

1. A Public Hearing will be held on Wednesday, November 19, 2025 at 6:05 pm by the Board of Selectmen, in the Moitoza – Petty Hearing Room at 1 N. Main St., Berkley, at which time the Selectmen will establish the classification relative to residential, commercial, industrial, personal property and open space. Those attending the hearing will have the right to present written and/or oral comments.

A quorum of the Board of Assessors may be present during the scheduled Tax Classification Public Hearing for the purpose of providing information and participating in discussion. No deliberation or action of the Board of Assessors is expected.

III. Personnel

1. Board to conduct an interview with finalist candidate Michaela J. Spagone for the appointed position of Treasurer/Collector; review of matter; votes may be taken
2. Board to conduct an interview with finalist candidate Chloe Madden for the appointed position of Treasurer/Collector; review of matter; votes may be taken
3. Board of Selectmen to select the preferred finalist for the Treasurer/Collector position and authorize the Town Administrator to engage in contract negotiations with the selected finalist; review of matter; votes may be taken
4. Board to accept resignation of Aaron Raymond as Transfer Station Attendant; review of matter; votes may be taken

IV. New Business:

1. Board to discuss the potential creation of a municipal food truck policy, including the relative scope of authority of the Select Board, regulatory considerations, and necessary coordination with other public bodies (e.g., Board of Health, Fire Department, Building Inspector, Police Department, and Planning/Zoning officials); review of matter; votes may be taken
2. Board to discuss recent participation in the Commonwealth's Citizens' Legislative Seminar, including reflections on the program, key takeaways, and any potential applications or benefits for local governance; review of matter; votes may be taken
3. Board to discuss potential Selectman committee membership going forward, including roles on the Common Committee, GATRA Board, and other bodies. Discussion to include strategy for appointments based on member interest, experience, and anticipated vacancies; review of matter; votes may be taken
4. Board to discuss recent changes to vocational school admissions policies and the potential impacts on Berkley students, school budgeting, enrollment patterns, and long-term educational planning; review of matter; votes may be taken
5. Board to acknowledge the recent installation of a commemorative plaque for long-time Library Trustee, Carla Lyman, on Town Hall bench and offer any remarks or appreciation as appropriate; review of matter; votes may be taken
6. Board to review and sign Auto Class III License for Kevin Flint d/b/a Flint's Auto Parts located at 3RR Algerine Street; review of matter; votes may be taken.
7. Board to review and sign Liquor License for Commonwealth EEN AB LLC dba Berkley Beer and Wine located at 145 Myricks Street; review of matter; votes may be taken.

V. Meeting Mail:

1. Department of Public Utilities: Petition of Eversource Gas Company of Massachusetts, d/b/a Eversource Energy, for approval of its 2022-2024 Three-Year Efficiency Plan Term Report; review of matter; votes may be taken

VI. Meeting Minutes:

1. Board to approve Meeting Minutes of November 13th; 2025; review of matter; votes may be taken
2. Board to approve Executive Session Minutes of November 13th; 2025; review of matter; votes may be taken

VII. Town Administrator Report:

VIII. Finance Committee Update:

IX. Public Input:

XII. Executive Session:

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the

bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken

XIII. Adjournment:

Next Scheduled Meeting is Wednesday, December 10th, 2025 at 6:00 p.m.