



TOWN OF BERKLEY

MEETING NOTICE

Received: 11/12/2025	Time: 11:48am
Posted: 11/12/2025	Time: 12:09pm
A. Tigano, Town Clerk	

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board of Committee: Berkley School Committee

Date & Time of Meeting Monday, November 17, 2025
6:00pm – Regular Meeting

Location of Meeting
(Physical address including room # or name if applicable) Berkley Middle School Library
21 N. Main Street, Berkley, MA 02779

Melissa Ryan, Superintendent 11/12/2025

Clerk/Board Member posting notice & date

Canceled or postponed to: _____

1. Call to Order & Pledge of Allegiance - 6:00 pm

Let the record show that this meeting is being electronically recorded. If anyone wishes to electronically record this meeting, you should notify the Committee. Any such recording may be subject to reasonable restrictions imposed by the Chair to the extent permitted under the Open Meeting Law.

2. Approve Bills and Payroll (Vote) - 6:00 pm

A vote is requested to approve bills and payrolls.

3. Approve Minutes - 6:05 pm

*A vote is requested to approve the **October 20, 2025 meeting minutes***

4. Correspondence 6:10 pm

1. READS Annual Report

5. Public Input - 6:10 pm

6. Superintendent Announcements

7. Educational Reports - 6:15 pm

1. Principals' Reports on School Activities - BMS & BCS
2. Curriculum Acceleration Team (CAT)
3. November Enrollment

- 8. Administrative and School Committee Reports - 6:25 pm**
 1. Somerset Berkley Regional School Committee Update from Ms. Solomon
 2. School Building Committee Update from Superintendent Ryan

- 9. Unfinished Business - 6:35 pm**
 1. Policy Subcommittee - Second Reading (Vote)
 1. [IHBIB PK Enrollment](#)
 2. [GBEBC Gifts to and Solicitation by Staff](#)
 3. [JJE Student Fundraising Activities](#)
 4. [KBE Relations with Parent/Booster Organizations](#)
 5. [ECAB Access to Buildings and Grounds](#)
 6. [KI Visitors to the Schools](#)
 7. [EFBA School Food and Nutrition - Meal Modifications](#)
 8. [KBG Parent Advisory Councils](#)
 9. [JLCD Administration of Medication](#) (includes Narcan)
 10. [JECA CTE Admissions](#)

 2. [Director of Business and Finance Job Description](#) [Vote]

- 10. New Business - 6:45 pm**
 1. November 2025 Transfers [Vote]

- 11. Superintendent Personnel Report - 6:55 pm**
 1. Appointments and Transfers
Molly Lima, Kindergarten Paraprofessional

- 12. Adjournment (Vote)**