



**TOWN OF SOMERSET  
MEETING NOTICE**

Received & Posted: 12/15/2025 Time: 9:39am

A. Tigano  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Somerset Berkley Regional School Committee

**Date & Time of Meeting:** Tuesday, December 16, 2025 at 6:00 pm

**Location of Meeting:** Somerset Berkley Regional High School Library, 625 County Street, Somerset

Robin Vaccaro, Recording Secretary, December 12, 2025  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_  
(circle cancelled/postponed)

\_\_\_\_\_  
Clerk/Board Member cancelling/postponing meeting

**AGENDA / LIST OF TOPICS**

*Mission Statement: Somerset Berkley Regional High School will provide a safe supportive and rigorous learning environment that fosters a culture of inclusion, innovation and continuous improvement in which all key stakeholders, including students, staff, faculty, administrators and volunteers, are challenged to achieve their full potential and individual goals; encouraged to be innovative problem solvers and effective communicators; instructed to be purposeful and responsible users of technology and inspired to be positive and caring contributors to the local community and global society.*

Call the meeting to order at \_\_\_\_\_ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present and are deemed acknowledged and permissible.

**Members Present:**

- Jenifer Andrews, Chair
- Kimberly Ferreira, Vice Chair
- Jennifer Ashley
- Christine Courville
- Kelly O'Brien
- Michael Pasternak
- Jilleen Solomon
- Adrian Borges and Isabella Giardini, Student Representatives

**Administration Present:**

- Superintendent of Schools, Jeffrey Schoonover Ed.D.
- Chief Financial Officer, Raquel Pellerin
- Director of Curriculum, Elizabeth Haskell
- Director of Special Education, Megan Ashton

**Pledge of Allegiance**

- The next regularly scheduled meeting is Tuesday, January 20, 2026 at 6:00 pm in the Somerset Berkley Regional High School Library.

**Moment of Silence for Bill Aguiar: Teacher, Guidance Counselor and Director of Evening and Summer School and Kids Summer Learning Program**

### **6:00 pm Student Teaching and Learning**

1. Student Representative Report
2. November Visionaries: Zackery Cruz (Academic), Isabelle Gomes (Empathetic), Bella Homol (Resilient), Brennan Martins (Independent), Audrey McNally (Respectful), Mauro Semedo (Independent), Maya Sousa (Digital Citizen), Claire Souza (Digital Citizen)
3. Recognition of Division 2 State Champion Field Hockey Team

### **6:10 pm Public Input on Topics on the Agenda**

### **6:20 pm Business/Financial Matters**

1. November Financial Statement
2. Update on Excess & Deficiencies, Capital and Stabilization Accounts
3. Discuss and Act on Approval of a New Student Activity Account – Class of 2029

### **6:30 pm New Business**

1. Student Achievement Summary
2. School Improvement Plan
3. SBRHS Program of Studies
4. Recap of November Open House
5. Thanksgiving Football Game
6. Superintendent's Report
  - a. Discuss Massachusetts Proposed Graduation Requirements
  - b. Discussion on Artificial Intelligence (AI) Policy
  - c. Staffing Update
    - i. Resignations: Sierra Lawrence (Speech & Language Pathologist), Derlie Lafortune (Paraprofessional)

### **7:30 pm Policy**

1. Policy Subcommittee Report
2. Policies for First Reading
  - a. School Food & Nutrition – Meal Modifications (EFBA) – New
  - b. Home Schooling (IHBG) – Amend
  - c. Graduation Requirements (IKF) - Amend
3. Policies for Second Reading
  - a. Competency Determination (IKFE) – Amend
  - b. Public Participation at School Committee Meetings (BEDH) - Amend

### **7:45 pm Other Matters/Informational**

1. Berkley and Somerset Public Schools Updates
2. Topics Not Anticipated by the Chair 48 Hours in Advance of the Meeting
3. Action Items for Future Meetings
4. Consider Approval of Minutes:
  - i. Open Session Minutes of November 18, 2025
  - ii. Joint Open Session of November 18, 2025
  - iii. Joint Executive Session of November 18, 2025 – Approval and Release as Redacted

**\*The Committee Reserves the Right to Take Items on the Agenda Out of Order\***

**\*Every Agenda Item May Require Action\***

*If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

**RAIDER: Resilient, Academic, Independent, Digital-Citizens, Empathetic, Respectful**