

Received: 12/8/2025 Time: 12:02pm  
Posted: 12/8/2025 Time: 12:10pm  
A. Tigano  
Town Clerk



One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

**TOWN OF BERKLEY  
MASSACHUSETTS**

**BOARD OF  
SELECTMEN**

**MEETING POSTING**

Wednesday, December 10th, 2025 @ 6:00 p.m.  
Berkley Council on Aging, 1 North Main Street

**SELECTMEN'S AGENDA**

**I. Call to Order:**

**II. Appointments:**

1. Finance Committee Appointing Authority to appoint Rob Powell to the Berkley Finance Committee; review of matter; votes may be taken
2. Finance Committee Appointing Authority to appoint Shawn Rogers to the Berkley Finance Committee; review of matter; votes may be taken
3. Board to vote to appoint Jacqueline Machamer to the Taunton River Wild and Scenic Stewardship Council; review of matter; votes may be taken

**III. Personnel:**

1. Board to appoint Sawyer Diffley to the position of Part-Time Civilian Dispatcher; review of matter; votes may be taken
2. Board to appoint William Kinsman to the position of Part-Time Civilian Dispatcher; review of matter; votes may be taken

**IV. New Business:**

1. Board to meet with **Manuel Barros** to discuss the potential development of the properties located at **107-111 Myricks Street**. Discussion will focus on preliminary concepts, project scope, and potential next steps; review of matter; votes may be taken
2. Board to review and potentially approve Process Improvement Pilot Proposal for process improvement consulting services; review of matter; votes may be taken

3. Board to submit Petition for Special Legislation entitled “An Act authorizing the Town of Berkley to increase the membership of the Board of Selectmen” and further, to authorize Chairman Jennifer Vincent to sign said Petition; review of matter; votes may be taken
4. Board to review and sign MassDOT State Aid Programs Reimbursement Request for the Myricks St. paving work; review of matter; votes may be taken
5. Board to review and sign Liquor License (Club License) for American Legion Post #121 located at 80 Myricks St; review of matter; votes may be taken.
6. Board to review and sign Common Victualler License for American Legion Post #121 located at 80 Myricks St; review of matter; votes may be taken.
7. Board to review and sign Restricted Music License for American Legion Post #121 located at 80 Myricks St; review of matter; votes may be taken.
8. Board to review and sign Liquor License for The Boondocks located at 18 North Main St; review of matter; votes may be taken.
9. Board to review and sign Common Victualler for The Boondocks located at 18 North Main St; review of matter; votes may be taken.
10. Board to review and sign Restricted Music License for The Boondocks located at 18 North Main St; review of matter; votes may be taken.
11. Board to review and sign Auto Class III License for G. Matthew Enterprises Inc. located at 37 Locust St.; review of matter; votes may be taken.
12. Board to review and potentially sign the Host Community Agreement (HCA) waiver for FreeMarket MA LLC, operating at 118 Bayview Ave; review of matter; votes may be taken

**V. Old Business:**

**VI. Meeting Mail:**

**VII. Meeting Minutes:**

1. Board to approve Meeting Minutes of November 19th, 2025; review of matter; votes may be taken
2. Board to approve Executive Session Minutes of November 19th, 2025; review of matter; votes may be taken
3. Board to approve Meeting Minutes of December 1st, 2025; review of matter; votes may be taken

**VIII. Town Administrator Report:**

1. Traffic Counts/Traffic pattern changes
2. Update on State Earmarks; culvert and sidewalks

**IX. Finance Committee Update:**

**X. Public Input:**

**XII. Executive Session:**

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken

**XIII. Adjournment:**

\*Next Scheduled Meeting is Wednesday, January 7th, 2026 at 6:00 p.m.\*