



Minutes of the Meeting
Board of Health
Tuesday, March 24th, 2026

The meeting was called to order at 7:00 P.M.

The following members were present: James Romano, Daniel Fournier and Patrick McCrohan.

1. **Call to Order:**

2. **2 Demi Way**

The Board reviewed the As-Built; copy placed in folder.

The Board approved, stamped and signed the Certificate of Compliance.

3. **1 Joshua Drive**

The Board reviewed the As-Built; copy placed in folder.

The Board approved, stamped and signed the Certificate of Compliance.

4. **32 Riverside Drive**

The Board reviewed the As-Built and Sieve Test.

They also reviewed the Deed Restriction that was recorded on 3/24/2026

An Alternative system has been installed, Inspection and Testing Agreement. The Board approved, stamped and signed the Certificate of Compliance. Copies placed in folder.

5. **35 Water Street**

Michael Avila appeared before the Board-the Septic Plans were reviewed by our consultant Brad Fitzgerald. The Board reviewed the comments and the plans. A deed restriction is required for the 2-bedroom home and confirm venting with testing documented before issuance of a COC. Plans approved, stamped and signed; copies placed in folder.

6. **16 Thomas Road**

Taylor Mitton appeared before the Board to discuss an ADU. The Board reviewed and approved the septic design for the additional bedroom.

7. **1 Kellan Way**

Mark Mello appeared before the Board to discuss the delay with his Septic System due to circumstances, James Romano made a motion to extend for 1 year, Patrick McCrohan – Sec - All in Favor.

8. **59 South Main Street**

Plans are not signed by Conservation Commission.

9. **39 Grinnell Street**

Not received.

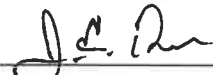
10. **120 Padelford Street**

The Board reviewed the Well Results; filter recommended for Iron and Manganese. Well Permit was signed, copy placed in folder. Yellow copy given to Joe Malloch.

The Board reviewed and accepted minutes, correspondence, signed invoices and permits.

Meeting ended at 7:47 P.M.

Next meeting scheduled meeting April 14th, 2026 @ 7:00 P.M.



James Romano, Chairman

4/14/26

Date

Patrick McCrohan, Member

Date



Daniel Fournier, Clerk

4/14/26

Date