

Received: 4/7/26      Time: 11:11am  
Posted: 4//26      Time: 12:35pm  
H. Almy  
Town Clerk



One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

**TOWN OF BERKLEY  
MASSACHUSETTS**

**MEETING POSTING**

Tuesday, April 14, 2026 @ 5:30 p.m.  
Moitoza-Petty Hearing Room, 1 North Main Street

**SAVE [Prev. FISCAL SUSTAINABILITY TASK FORCE] AGENDA**

- 1. Call to Order (5:30 PM)**
  - a. Welcome and review of tonight's objectives / dashboard
- 2. Approval of Minutes**
  - a. Review and approval of prior minutes
- 3. Task Force Check-in**
  - a. Brief check-in and overview of meeting goals
- 4. Community Forums Review**
  - a. Highway Department Forum – Recap and Key Takeaways
  - b. Town Government Forum – Recap and Key Takeaways
- 5. Communications Updates**
  - a. Website review – updates, additions and revisions
  - b. Identify any remaining gaps or needed content
- 6. Recommendations Discussion**
  - a. Review of materials and recommendations [as provided]
  - b. Discussion of mid-term and long-term priorities
  - c. Refine and align recommendations for final presentation
- 7. Task Force Wrap-Up Planning**
  - a. Discussion of SAVE Task Force Timeline and Conclusion
  - b. Define Final Deliverables [report, presentation, website]
  - c. Outline Next Steps
- 8. Public Input**
- 9. Next Steps & Action Assignments**
- 10. Adjournment**