



**Town of Berkley**  
Massachusetts  
Offices of  
**Board of Health**  
One North Main Street  
Berkley, MA 02779

OFFICE HOURS:  
Monday, Tuesday & Wednesday  
9:30 AM to 2:30 PM  
Phone : 508-822-7828  
Email : [boardofhealth@berkleyma.gov](mailto:boardofhealth@berkleyma.gov)

**QUESTIONNAIRE FOR FOOD/RETAIL ESTABLISHMENT  
PERMITS/TEMPORARY PERMITS**

**(Questionnaire must be completely filled out & Checks should be made payable to the Town of Berkley)**

**Business Info:**

Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
Address: \_\_\_\_\_  
Type of Business: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Days and Hours of Operation: Sun \_\_\_\_\_ Mon \_\_\_\_\_ Tues \_\_\_\_\_  
Wed \_\_\_\_\_ Thurs \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_

**Owner's Info:**

Name: \_\_\_\_\_ Phone # \_\_\_\_\_  
Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Insurances: (check all that apply and attach copies)**

Insurance Liability ☐ Workers Comp ☐ Affidavit ☐

**Temporary Food Permit (1Day) \$100.00 (Each additional day \$75.00)**

**Licenses & Permits: (check all that apply and attach copies)**

Food ☐ \$150.00 Milk & Cream ☐ \$100.00 Tobacco ☐ \$150.00  
Serve Safe Certification ☐ Allergen Awareness Training Permit ☐  
Annual Potability Test ☐

Manager's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## QUESTIONNAIRE FOR FOOD SERVICE PERMITS/RENEWAL

Is there parking available? Yes ☐ No ☐  
Number of parking spaces available for customers \_\_\_\_\_  
Number of parking spaces available for employees \_\_\_\_\_  
Is there handicap parking and accessibility? Yes ☐ No ☐  
How many? \_\_\_\_\_

☐ List or include a menu of the type of meals to be sold: (Breakfast, Lunch, Dinner etc.)

Persons in Charge of Food Preparation:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List all Employees with Serve Safe Certification: (Include copies of certification)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

List all wholesale food suppliers:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Will patrons be supplied with bottled water or water from an on-site well? \_\_\_\_\_

**Please provide the following information regarding your establishment:**

How many employees? \_\_\_\_\_ Open to the public? Yes ☐ No ☐

Please provide the following information: (please indicate actual #)  
(10 seats, 4 tables, 12 booths, 8 counter seats, 5 employees per shift)

How many seats are available? \_\_\_\_\_

How many tables? \_\_\_\_\_

Are there booths and counter seating? \_\_\_\_\_

How many employees per shift? \_\_\_\_\_

Do you have a pest control plan? Yes ☐ No ☐

If yes: explain your pest control plan \_\_\_\_\_

Do you have a Septic Pumping Plan: Yes ☐ No ☐

If yes: has a copy of the plan been given to the BOH? Yes ☐ No ☐