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**TOWN OF BERKLEY
MASSACHUSETTS**

**BOARD OF
SELECTMEN**

MEETING POSTING

Wednesday, October 28th, 2026 @ 6:00PM
Berkley Council on Aging, 1 North Main Street

SELECTMEN'S AGENDA

I. Call to Order:

II. Appointments:

1. Board to review and consider the appointment of Justice Andrade as a Part-Time Police Officer for the Town of Berkley; votes may be taken.

III. Personnel:

1. Board to review and discuss a draft job posting for the position of Assistant Town Accountant/Payroll Benefits Coordinator, a proposed scope of services for payroll consulting assistance, and the overall staffing levels, workload, and operational needs of the Town's Finance Team. Discussion and possible votes may be taken.

IV. New Business:

1. Board to host a public forum to review the proposed sidewalk concept design, discuss potential sidewalk placement and alignment, receive public input, review applicable grant requirements and project objectives, and discuss next steps; votes may be taken.
2. Board to review roof condition scans of Berkley Middle School, discuss findings and potential repair needs with School Administration, and consider authorizing the submission of a Statement of Interest (SOI) to the Massachusetts School Building Authority (MSBA) Accelerated Repair Program for roof replacement or repairs. Discussion and possible votes may be taken.
3. Board to review, approve, and sign the warrant for the Special Town Meeting scheduled for Monday, December 14, 2026, at 7:00 PM at Berkley Middle School. Discussion and possible votes may be taken.
4. Board to review, discuss, and consider authorizing Boy Scout Troop 31 to conduct its annual Christmas tree sales on the Berkley Common. Discussion and possible votes may be taken.

5. Board to review and discuss an expanded scope of services for Zenith Consulting Engineers, LLC., to complete additional environmental permitting and design work associated with the proposed Myricks Street Ballfields project. Board to consider approval and authorization of the expanded scope of services. Discussion and possible votes may be taken.
6. Board to review and discuss the Recycling Dividends Program documentation and consider authorizing the Town Administrator to sign and submit all required documents on behalf of the Town in support of the Berkley Highway Department's recycling and waste reduction initiatives. Discussion and possible votes may be taken.
7. Board to review, discuss, and consider approving the proposed Weights and Measures Fee Schedule and authorizing its public posting. Discussion and possible votes may be taken.

V. Meeting Minutes:

1. Board to review and approve meeting minutes of October 14th, 2026; review of matter; votes may be taken.
2. Board to review and approve executive session minutes of October 14th, 2026; review of matter; votes may be taken.

VI. Meeting Mail:

1. Notice of Intent to Negotiate; Berkley Paraprofessionals

VII. Town Administrator Report:

VIII. Finance Committee Update:

IX. Public Input:

X. Executive Session:

1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; review of matter; votes may be taken

Highway Union

2. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(7), to comply with M.G.L. c. 30A, §§ 22(f) and 22(g), to review executive session minutes and determine whether continued nondisclosure is warranted or whether the minutes may be released.

XII. Adjournment:

Next Scheduled Meeting is Thursday, November 12th, 2026 at 6:00PM

This meeting will be available in person, virtually and on Berkley Cable Access TV.

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, applicants, and board members, the meeting and hearings will not be suspended or terminated if technological problems interrupt.

Berkley Board of Selectmen Zoom URL:
<https://us02web.zoom.us/j/83552849745>